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UN CHIS RELEASE SHAEL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

Unit .

3515018

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Loan No	01-03-037681		the above space for recorders use only	
corporation exi	sting under the laws of		ERAL SAVINGS AND LOAN ASSOCIA tration of one dollar, and other good and vey and quit-claim unto	
บลเ	ed becember 1, 1	.974 and Known as Tr	AGO, As Trustee, Under Trust ust Number 21392	
Registrar	S Coo	k County, in the Sta	e acquired in, through or by a certain Mo ite of Illinois, as Document Number	. 3289153 an
Assignment of	Rents recorded in the	ne Recorder's Office of	County, in the State o	f Illinois, as Documen
Number Illinois, as follo	ws, to-wit:	, to the premises therein d	escribed situated in the County of	Cook State o
	Lot 41 in Blog Subdivision of	l in Winnebago Sub	division of Block 3 of Maha he Northwest Quarter of Sec	n's
	13, Town 38 No. in Cook County	rth. Kange 13, East	of the Third Principal Meri	dian,
	Index # 19-13-	119-002-0000 ML		351
		0/		3515018
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			vings and Loan Association of Chicago	The state of the s
seal to be hereto Secretary, this			nese per ents by its Asst. Vice President,	and attested by its Asst
Secretary, triis	7 CH Ga	уот паген А,	D. 1936	
			PEARL AND PERSON CANDRO	C ASITS

STATE OF ILLINOIS) SS. COUNTY OF COOK) SS.

(SEAL)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERT'FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of iters of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Attest:

GIVEN under my hand and notarial seal, the day and year first above written.

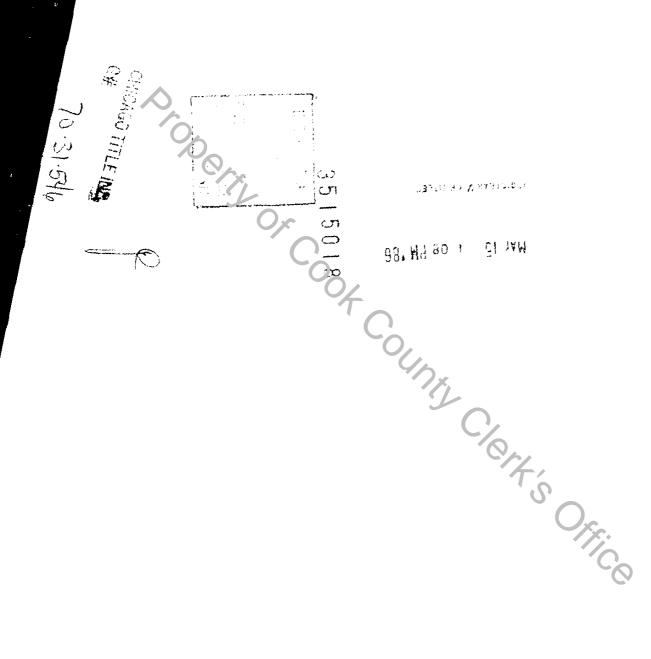
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LOAN ASSOCIATION OF CHICAGO

Asst. V ce Fresident
L
Asst. Secretary

		Panela M. XIle
		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 5717 S. Whipple Street
Mail to:	Recorder's Box No. 166	Chicago, IL 60632
		THIS INSTRUMENT WAS PREPARED BY
		Maria Martinez
		4192 S. Archer Avenue Chicago, Illinois 60632

UNOFFICIAL COPY



3515018