Whom all Men by these Presents, that the

| | A STATE OF THE STA |
|---|--|
| | Homewood reveral Savings a Loan Association |
| a corporation existing under t | he laws of the, for and in |
| | and for other good and valuable considerations, the receipt whereof |
| is hereby confessed, does her | eby Remise, Convey, Release and Quit-Claim unto |
| | IR GERTRURE D. JESSUP, his wife |
| | |
| of the County of Cook and Sta | ate of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, throug | th or by a certain mortgage deed begring date the31st |
| of March | A. Ponto of Cook County, |
| in the state of Ulinois, in Book | of Records, on page as Document |
| No. 2270431 | a certain Assignment of Rents bearing date the31st day |
| of March | A. D. 19, and recorded in the Recorded Fig. office of Cook County, |
| in the State of Hilrois, in Book | 1991 as Document |
| No. 227,0432 to the | ne premises therein described, situated in the County of Cook and State |
| of Illinois, as follows, with | |
| × | |
| THE NORTH SEVENTY-FIVE (75) | FEET OF THE SOUTH ONE HUNDRED (100) FEET OF LOT SIXTEEN (16 |
| IN HENRY GOTTSCHALK'S SUBDI | 「VISION OF THAT PART OF THE SOUTH HALF(な)OF THE NORTH HALF |
| THIRD PRINCIPAL MERINIAN L | YING WEST OF A LINE, SEVEN HUNDRED AND NINEY-TWO (792) FEET |
| WEST OF THE CENTER OF CHICA | GO AND VINCENNES ROAD AND EAST OF THE EAST LINE OF HENRY |
| STREET W | 32.06 - 108 - 019.0000 |
| Property Address: 18442 Mor | ris Homewood, Illinois |
| in the State of Hilron, in Book 2270432 | 4 |
| β | Howev and Tederal Sovience a Land |
| IN TESTIMONY WHEREOF, the | lowew.od Federal Savings & Loan Associating. |
| | hath here caused its corporate seal to be affixed, and |
| | these presents to be signed by its ASSI. MICEPresident, and attested |
| | by its Secretary, this31st |
| | ofDocembor A. D. 1985 |
| | HOMEWOOD FEDERAL SAVIIGS AND LOAN ASSOCIATION |
| | |
| | |
| | By:Danerd E. Grod Fresident |
| | Attestificate M. Mara Secretary |
| | Affesti Fisie M. Novak |
| STATE OF ILLINOIS | Vic. |
| COUNTY OF COOK SS. | |
| ı, the | undersigned a Notary Public in and for said County |
| in the State aforesald, DO HEREBY | CERTIFY thatDonald E. Grad |
| theAss.tVi.ca Presid | ent of the tionicitions I cate at Shilligh A. Lytin Association |
| Close M. Novak | , personally known to me to be the Secretary of said corpor- |
| | the foregoing instrument, appeared before me this day in person and severally |
| alion Allose liames are sonstitued in | acknowledged that as such ASSt. Vichesident and Secretary, they |
| | signed and delivered the sold instrument of writing affs.t |
| | |
| | corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free |
| | and voluntary act and deed of said corporation for the uses and purposes |
| | therein set forth. |
| | GIVEN under my hand and notarial seal, this |
| | of |
| This instrument was a | Hamitta m. ab Cast |
| This Instrument Was Prepared by: | NOTARY PUBLIC |
| | 17017111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| HOMEWOOD FEDERAL SAVINGS & LOAN ASS | N. |

Release of Mortgage BY CORPORATION

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PUBLIC FEDERAL SAVINGS & LOAN ASS'II TORRENCE AVENUE MET CITY, IL 60409

TENSORDER OF DEEDS IN WHOSE OFFICE THE FOR THE PROTECTION OF THE OWNER, MORTGAGE OR DEED OF TRUST WAS FILED. VAIS RELEASE SHALL BE FILED WITH THE

Recistant of Tomers Titled HERRY 'BUS' YOURELL

10 os kH '86

LYNCH

DENTERO

ount Count

L ZAKIS PTG. - 798-5694