

ITEM 1

116 on described in survey delineated on and attached to and a part of a Declaration of Condominium 222148
12th day of July 19 17 as Document Number

ITEM 2

An Undivided 1.274697% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the West 495.0 feet of the Southeast Quarter (SE) of the Southeast Quarter (SE) of Section 15, Township 92 North, Range 11 East, 4th Third Principal Meridian (except the South 440.0 feet thereof) bounded by a line described as follows: Commencing at the intersection of the East line of the West 495.0 feet of the Southeast Quarter (SE) of the Southeast Quarter (SE) of the East line of the West 440.0 feet, an easterly; thence North 89 feet to the East line of the said Section 15 with the North line of the South 440.0 feet, a distance of 160.71 feet thence South 07 minutes 27 seconds East, 34.08 feet to the point of beginning of the parcel described thence South 20 degrees 11 minutes 19 seconds West, 64.33 feet thence North 09 degrees 16 minutes 11 seconds East, 124.83 feet thence North 79 degrees 01 minutes 17 seconds West, 117.92 feet thence North 10 degrees 28 minutes 03 seconds East, 64.33 feet thence South 79 degrees 01 minutes 57 seconds East, 131.25 feet thence North 61 degrees 10 minutes 10 seconds East, 131.25 feet thence South 28 degrees 03 minutes 30 seconds East, 64.33 feet thence South 61 degrees 04 minutes 10 seconds West, 172.33 feet thence South 09 degrees 16 minutes 11 seconds East, 172.33 feet to the point of beginning.

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03-15-402-055-1016 ML

Office

Know all things by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JEROME JOHN ORR AND LAUREL BLOOM ORR, HIS WIFE

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of JULY, A.D. 19 82, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 3270052, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 7TH day of JUNE, A. D. 19 85.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such ^{Asst.} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7TH day of JUNE, A. D. 1985

My commission expires May 3, 1987

Louis V. Hurd

Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

FILED IN MORTGAGE # 941389
U D NOTE EXHIBITED

4 June 720566

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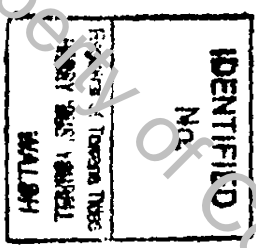
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Property of Cook County Clerk's Office



CHICAGO TITLE INS.

G# 941389

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Bright Monument Conference
 2002 S. Arlington Rd. Rd.
 Oak Hill, Ill. 60055
 Attn: Richard K. Blom

Mail This Instrument To:

01 (4/8/88)