



IN TRIPL.  
PARTIAL RELEASE  
ER O Mail  
RELEASE DEED

3516056

F. 217-01 70 25 767

THE ABOVE SPACE FOR REGISTRARS USE ONLY

7025767 JPD

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto American National Bank and Trust Company of Chicago, trustee under trust agreement dated August 25, 1977 and known as trust number 41125

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 25 272 260, 25 271 241 also filed as Document Number LR 31 35 123 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

20-24422-023  
2024-422-022

together with all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said trust deed as to remainder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,



(Date) April 10, 1986

CHICAGO TITLE AND TRUST COMPANY  
as Trustee as aforesaid,

By *[Signature]* Assistant Vice-President

Attest *[Signature]* Assistant Secretary

3516056

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS, } SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notary Seal

*[Signature]* Date 4/10/86  
Notary Public

DELIVERY INSTRUCTIONS  
NAME South Shore Bank  
STREET 7054 S. Jeffery  
CITY Chicago, Il 60602

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2050-60 E. 71st St  
2138-48 E. 71st St.  
Chgo Ill.

# UNOFFICIAL COPY

PARCEL ONE  
THE SOUTH 20 FEET OF LOT 9 AND ALL OF LOTS 10, 11 AND 12 (EXCEPT THE SOUTH 22 FEET OF LOT 12 DEDICATED FOR STREET) EXCEPT THEREFROM THE WEST 40 FEET 10 INCHES OF THE ABOVE DESCRIBED PROPERTY, TAKEN AS A TRACT IN B. J. KELLEY'S SUBDIVISION OF BLOCK 2 OF THE COMMISSIONERS PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL TWO

LOT 11 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 12 (EXCEPT THE SOUTH 22 FEET THEREOF) TAKEN AS A TRACT (EXCEPT FROM SAID TRACT--THE WEST 49.89 THEREOF), ALL IN E. L. SOMMERS SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-24-424-015-0000 ML

PARCEL THREE

THE 8 FEET EAST OF AND ADJOINING THE SAID PARTS OF LOTS 11 AND 12 IN F. L. SOMMERS SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 AFORESAID, IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-24-424-015-0000 ML

PARCEL FOUR

THE WEST 6 1/2 FEET OF LOT 11 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND PART ALREADY DEDICATED FOR ALLEY), IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-24-424-015-0000 ML

*Handwritten notes:*  
13/11/11  
13/11/11  
13/11/11

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MAY 20 11 43 AM '86

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REGISTRAR OF TITLES

*Watermark:* Cook County Clerk's Office

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