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LETTERS OF OFFICE—DECEDENT'S ESTATE

CCP 415

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
County Department, Probate Division C 285566

Estate of	No.	86 P 348
PAUL R. GOLDMAN	Docket	921
Deceased	Page	375

LETTERS OF OFFICE—DECEDENT'S ESTATE

Alyce Goldman has been appointed
Independent Executor of the estate of
Paul R. Goldman,

deceased, who died January 2, 1986, and is authorized to take possession of
and collect the estate of the decedent and to do all acts required of him by law.

Witness, January 22, 1986.

LS

Morgan M. Finley
Clerk of court

CERTIFICATE

I certify that this is a copy of the letters of office now in force in this estate.

vb

Witness, January 23, 1986
Morgan M. Finley
Clerk of court

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

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The original record of this death is permanently filed with the ILLINOIS DEPARTMENT OF PUBLIC HEALTH or Springfield, County clerks and local registrars are authorized to make certifications from copies of the original record. The Illinois statutes provide that the certification of a death record by the Department of Public Health or the local registrar of the county clerk shall be prima facie evidence in all courts and places of the facts there stated.

I HEREBY CERTIFY THAT the foregoing is a true and correct copy of the death record for the decedent named as item 1 and that this record was established and filed in my office in accordance with the provisions of the Illinois statutes relating to the registration of births, stillbirths and deaths.

DATE: JANUARY 11, 1986
 SIGNED: *James B. Donlan*
 LOCAL REGISTRAR, ILLINOIS

STATE OF ILLINOIS
CORONERS CERTIFICATE OF DEATH

STATE PUBLIC NUMBER

PERMANENT CERTIFICATE
 TEMPORARY CERTIFICATE
 REGISTRAR'S SIGNATURE: _____

REGISTRATION DISTRICT NO. 28.05
 REGISTERED NUMBER 26

DECEASED - NAME: PAUL R. GOLDMAN SEX: Male DATE OF DEATH: January 3, 1986
 RACE: White ETHNIC ORIGIN OR DESCENT: American AGE: 52 UNDER 1 YEAR: NO UNDER 1 DAY: NO COUNTY OF DEATH: Illinois
 4a. White 4b. American 5a. 79 5b. NO 6. Feb. 2, 1906 7a. DuPage
 CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER: _____ HOSPITAL OR OTHER INSTITUTION - NAME (IF ANY) AND FULL ADDRESS: _____

7b. Hinsdale 7c. Hinsdale 7d. Emer Rm
 STATE OF BIRTH (IF NOT "U.S.A.") _____ MARITAL STATUS (CHECK ONE)
 U.S.A. NAME OF COUNTY _____ 10. Married 11. Alyce McLaughlin
 SOCIAL SECURITY NUMBER: _____ 12. 331-34-1938 13a. Attorney 13b. Law 13c. No 13d. none
 RESIDENCE STREET AND NUMBER: _____ CITY, TOWN, TWP. OR ROAD DISTRICT NO.: _____ INSIDE CITY (YES/NO): _____ COUNTY: _____

14a. 3750 N. Lake Shore Dr. 14b. Chicago 14c. yes 14d. Cook 14e. Illinois
 FATHER - NAME: Jacob MOTHER - MAIDEN NAME: Kate
 15. Goldman 16. Goldman 17a. Alyce Goldman 17b. wife 17c. 3750 N. Lake Shore Dr. Chicago, Ill.
 INFORMANT'S NAME (TYPE ON PRINT) RELATIONSHIP: _____ MAILING ADDRESS (STREET AND NO. OR R.F.D. CITY, STATE, ZIP): _____

18. DEATH WAS CAUSED BY: METASTATIC CARCINOMA OF PROSTATE
 IMMEDIATE CAUSE: _____ [ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)]
 CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE IN STATING THE UNDERLYING CAUSE LAST: _____
 (a) _____ (b) _____ (c) _____
 PART II. OTHER SIGNIFICANT CONDITIONS, CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I: (a) _____ (b) _____ (c) _____

OCCURRENCE: Natural DATE OF INJURY (MONTH, DAY, YEAR): _____ HOUR: _____ MIN: _____
 20a. Natural 20b. _____ 20c. _____ 20d. _____
 PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC. (SPECIFY)): _____ LOCATION (CITY, VIL. OR TOWN, OR TWP. OR RD. DIST. NO.): _____
 I CERTIFY THAT IN MY OPINION BASED UPON MY INVESTIGATION AND/OR THE INQUIRY, THIS DEATH OCCURRED ON THE DATE, AT THE PLACE AND DUE TO THE CAUSES STATED, AND THAT: _____
 21a. _____ 21b. January 3, 1986 21c. 6:58 A.M.
 CORONER'S SIGNATURE: _____ DATE SIGNED: _____ (MONTH, DAY, YEAR)
 22a. James B. Donlan 22b. Deputy 22c. January 3, 1986
 CORONER'S PRACTICAL SIGNATURE: _____ DATE SIGNED: _____ (MONTH, DAY, YEAR)

23a. _____ 23b. _____
 BURIAL, CREMATION, REMOVAL (SPECIFY): _____ CEMETERY OR CREMATORY - NAME: _____ LOCATION: _____ CITY OR TOWN: _____ STATE: _____
 24a. Burial 24b. Memorial Park 24c. Skokie, Illinois 24d. Jan. 6, 1986
 FUNERAL HOME: _____ NAME: _____ STREET AND NUMBER OR R.F.D.: _____ CITY OR TOWN: _____ STATE: _____
 25a. Weinstein Brothers 1300 W. Devon Ave. Chicago, Illinois 60660
 FUNERAL DIRECTOR'S SIGNATURE: _____
 25b. James B. Donlan
 LOCAL REGISTRAR'S SIGNATURE: _____ DATE REC'D. BY LOCAL REGISTRAR (MONTH, DAY, YEAR): _____
 26a. James B. Donlan 26b. JAN 6 1986
 VNR202 (Rev. 11/82) Illinois Department of Public Health - Office of Vital Records ISSUED ON 1979 ILL. STANDARD CERTIFICATE

ALYCE GOLDMAN, Independent Executor
of Estate of Paul R. Goldman, Deceased 3750 Lake Shore Dr.

_____, City of Chicago

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about April 24, 1972, there was issued and delivered to GEORGE A. DIXON, the full satisfaction and release of a certain mortgage dated the 24th day of April A.D. 1969 and filed in the Registrar of Titles

Office of Cook County, in the State of Illinois, Torrens Document # 2451280

~~dated the _____ of _____ and filed in the Office of _____ of Cook County, State of Illinois, Torrens recorded as Document # _____ to the premises~~

therein, described as follows: Lot Twenty Two (22) in the North half (1/2) of Block Two (2), in Ashton's Subdivision of the west thirty (30) acres of the south sixty (60) acres of the west half (1/2) of the southwest quarter (1/4) of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County Illinois, Commonly known as 8454 Maryland, Chicago, IL. Permanent Index No. 20-35-304-045

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of _____, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the undersigned _____ its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of _____, and the mortgage securing the said indebtedness of _____, and the registering on all of the following Torrens Certificates of Title numbers: 2451280 and also the release given by Paul R. Goldman, to replace release dated April 24, 1972 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY Alyce Goldman
Independent Executor of the Estate of
(capacity) Paul R. Goldman, deceased
(address) 3750 Lake Shore Dr.
(city) Chicago, IL 60613

Subscribed and sworn to before me this 24th day of April 1986

David A. Goldman
Notary Public
10/24/87

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RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT ALYCE GOLDMAN, Independent Executor of the Estate of Paul R. Goldman, Deceased,

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise, release, convey and quit-claim unto GEORGE A. DIXON and CATHERINE DIXON, 8454 S. Maryland, Chicago, IL 60619, their

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Trust Deed, bearing date the 24th day of April 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book 417 D-1 page 126 as Document Number 2451280, to the premises therein described,

situated in the County of Cook, State of Illinois as follows, to wit: Lot Twenty Two (22) in the North half (1/2) of Lot Twenty three (23) in Block Two (2), in Ashton's Subdivision of the west thirty (30) acres of the south sixty (60) acres of the west half (1/2) of the southwest quarter (1/4) of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, Commonly known as 8454 Maryland, Chicago, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 24th day of April, 1986.

Alyce Goldman (SEAL)
ALYCE GOLDMAN (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Harry Jacobs,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Alyce Goldman, Independent Executor of the Estate of Paul R. Goldman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April, 1986.

Harry Jacobs
Notary Public
Commission expires 4/13/87

This instrument was prepared by DAVID A. GOLDMAN, 100 N. LaSalle St., Chicago, IL 60602
(NAME AND ADDRESS)

App attached.

3516363

UNOFFICIAL COPY

RELEASE DEED

TO

Handwritten signature

IN DUPLICATE

2516363

2516363

Handwritten signature
MAY 21 1989

Property of Cook County Clerk's Office

Mail to:

George A. Dixon
8754 S. Maryland
Chicago, IL 60619

George A. Dixon

8754 S. Maryland Ave.
Chicago, IL 60619

GEORGE E. COLE
LEGAL FORMS