

Full Satisfaction
UNOFFICIAL COPY 3517013
And Release of Mortgage

Loan No. 11-002174-8

NILES SAVINGS AND LOAN ASSOCIATION n/k/a NILES FEDERAL SAVINGS AND LOAN ASSOCIATION A
a corporation existing under the laws of the State of Illinois Corporation of the United States of America----

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto Paul Ciupke and Katharina Ciupke, his wife-----

of the County of Cook----- and State of Illinois-----, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
21st-----day of April-----, A.D. 19 77-----, and recorded in the Recorder's Office of

Cook----- County, in the State of Illinois-----, in book
----- of recorder, on page-----, as document No. 29330.24-----, and certain Assignment-----

of Rents dated the----- day of-----, 19-----, and recorded in the Recorder's
Office of----- County, in the State of-----, in

book----- of recorder, on page-----, as document No.-----, to the premises therein
described, as follows, to-wit: Lot Twelve (12) in Fourth Addition to Morton Aire, being Subdivision
of part of the Northwest Quarter (1/4) of Section 13, Township 41 North, Range 12, East of
the Third Principal Meridian, according to Plat thereof registered in the Office of the
Registrar of Titles of Cook County, Illinois, on August 16, 1966 as Document Number
2287077.-----

PIN 09-13-100-047 *MC*
7942 W. Wilson Terrace Morton Grove

situated in the Village----- of Morton Grove-----, County of Cook----- and
State of Illinois-----, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Vice----- President, and attested by its Assistant----- Secretary, this
29th----- day of May-----, A.D., 19 84-----

ATTEST: **NILES SAVINGS AND LOAN ASSOCIATION** n/k/a NILES FEDERAL SAVINGS and
LOAN ASSOCIATION A Corporation
of the United States of America
Harold E. Ulmer Assistant Secretary By *Norman B. Prestine* Vice President

STATE OF Illinois----- }
COUNTY OF Cook----- } I Margaret J. Runnberg----- the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Norman B. Prestine-----
personally known to me to be the Vice----- President of n/k/a NILES FEDERAL SAVINGS and
LOAN ASSOCIATION A Corporation of
the United States of America-----
a corporation, and Harold E. Ulmer----- personally known to me to be the Assistant-----
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th----- day of May-----, A.D. 1984

THIS INSTRUMENT WAS PREPARED BY:
L.R. Bultman
Niles Federal Savings and Loan Association
7077 West Dempster Street, Niles, IL 60548

Margaret J. Runnberg
Notary Public

For the protection of the owner, this release shall be filed with the
recorder of deeds in whose office the mortgage or deed of trust was filed.

change of name on file
LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3517013

UNOFFICIAL COPY

MAY 22 4 09 PM '86

REGISTRAR OF TITLE

3517019

3517019

IDENTIFIED No.	REGISTERED TO THE PROPERTY OF
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LaFare

COOK COUNTY

97-054015-0000000111

BOX 97

14-0000000111

Property of Cook County Clerk's Office