

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE 3517168

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL INC.

Party of the Second Part, its successors and assigns, in certain Indenture of mortgage dated the 31st day of January 1986 made by: **JOE M GUYTON, DIVORCED AND NOT SINCE REMARRIED**

to it, securing the payment of one promissory note therein described for the sum of

Forty-Three Thousand, Three Hundred Thirty-Six and 00/100 DOLLARS (\$ 43,336.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 28 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 29 IN BLOCK 6 IN PON AND COMPANY'S RIVERSIDE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 25-32-209-009 4117M 12904 S PEORIA AVE, CHICAGO, IL 60643

TORRENS CERTIFICATE #1324398, BOOK #2654-1, PAGE #200.

LEGAL FOLLOWS MORTGAGE

3517168

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. LR 319374 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said Indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be herunto affixed this 14th day of March, A.D. 1986

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

[Signature]
ASST SECRETARY
Laura Gido

BY

[Signature]
ASST VICE-PRESIDENT
Deborah Calvano

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

} 85:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of March, A.D. 1986

Prepared by: Lynn Pizzit
MARGARETTEN & COMPANY, INC.
280 Maple Street
Perth Amboy, N.J. 08861

[Signature]
NOTARY PUBLIC

GLORIA TULLO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Apr. 10, 1990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REGISTERED
INDEXED
3517168

REGISTERED
MAR 23 11 24 AM '88

3517168

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

1324398
1
DUPLICATE