

3517222

ASSIGNMENT OF MORTGAGE

206380-8

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KNOW ALL MEN BY THESE PRESENTS THAT, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto
FEDERAL HOME LOAN MORTGAGE CORPORATION
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th day of JANUARY, 1986, made by _____

CHARLES S. CHRISTIAN, MARRIED TO YVONNE D. CHRISTIAN

It securing the payment of one promissory note therein described for the sum of
ONE HUNDRED ONE THOUSAND FIVE HUNDRED AND NO/100----- (\$ 101,500.00)
and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

ALL OF LOT 24 AND WEST 8 FEET OF LOT 25 IN BLOCK 1 IN PURVIS ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, TANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PER TAX ID NO. 14-05-327-038-0000 *W/M.*

PROP. ADDRESS: 1332 WEST BRYN MAWR
CHICAGO, ILLINOIS 60660

YVONNE D. CHRISTIAN IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

which said mortgage is ~~recorded~~ registered in the office of ~~Recorder of Deeds~~ Registrar of Titles of ~~COOK~~ County, in the State of Illinois, as Document No. 3488378, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARY P. SPERLIK, its Loan Servicing Officer and its corporate seal to be hereunto affixed this 27th day of MARCH A.D., 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

BY: *Janet M. Foltman*
JANET M. FOLTMAN, Asst. Vice President

(SEAL)

ATTEST:

Mary P. Sperlik
MARY P. SPERLIK, Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARY P. SPERLIK, the Assistant Vice President and Loan Servicing Officer respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 27th day of MARCH, 1986.

(SEAL)

Cleaver E. Falsetti
Notary Public

My Commission expires 2/18/87

This Instrument Prepared by:
TONI FALSETTI
4242 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60634

AFTER RECORDING PLEASE MAIL TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4242 N. HARLEM AVE. CHICAGO, IL 60634 ATTN: JANET FOLTMAN

PROPERTY OF COOK COUNTY REGISTERED TO BOOK 34 60317

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CHICAGO TITLE CO.

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