UNCTIFICIAL COP Y518118

1	s U	UNG-tilfset styczto P 3548418				
1	•		ase of N			
AGE					, No. 9235-0	
A F	ST. ANTHONY FEDERAL SAVINGS a corporation existing under the b		iun ad Stat es of America			
OTTEN VALIB		• • • • • • • • • • • • • • • • • • • •			sentioned, and the cancellation	
	for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto					
92	WILLIAM D. SWANSEY and SHIRLEY V. SWANSEY, his wife					
CANCELLED NOTE	of the County of Cright, title, interest, claim or c 16th day of Cook of records, on page	ook lemand whatsoever	and State of it may have acquired	in, through or by	all the , all the , all the certain Mortgage dated the tered Registrer's	
1 品	16th day of	May	, Λ	.D. 19 70 , and militari	ded in the Rijoudsets Office of	
Ž	Cook	County, in th	e State of	Illinois	, in book	
ن نا	of recauds, on page	•	as document No.	2514015		
	of Rents dated the (61h	day of	May	, 1970 ,	registered Registrar and meanied in the Knowners	
J	Office of Cock	C	ounty, in the State of	1111	nois , in	
8	book of records, on	p.40	, ar document No.	2514016	, to the premises therein	
ζ,	described. as follows, to-wit: Lot 59 in Monaldi Ma	nor Subdivision	ı. being a Subdi	vision of part	of the West one-half	
3	of the Northwest one-quarter except that part thereof conveyed to the N.W.G.T.R.R. Co., also part of the Southeast one-quarter of the Northwest one-quarter except that part thereof conveyed to the N.W.G.T.R.R. Co., all of fractional Section 5, Township 35 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index No: 33-05-109-05; /// Property address: 18927 Barbara Ct., Lonsing, IL 60438 situated in the Village of Lansing . County of Cook and State of Illinois , together will of the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be					
	signed to these presents by its	Treasurer	President; and attested		sident Secretary , this	
•	3rd day of	April	A.D., 19	86.		
•	ATTEST:	•		4		
<		•	() 0,		
	Earl A Kuth	i de la companya de l	By	Treasure	Mileton	
	Vice Pres	ident Secretary S	(.	/ Iteasure	r President	
•	COUNTY OF COOK	res. }	I. EVA VEIS	th	e undersign di a Notary Public	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA						
	ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION PAUL G. PUTRIM personally known to me to be the Vice President					
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregois instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed theret pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free an voluntary act and deed of said corporation, for the uses and purposes therein set forth.					re subscribed to the foregoing , they signed and delivered the tration to be affixed thereto,	
	GIVEN under my hand and Notari	al Seal this 3rd	day of	April	, A.D. 19-86	
	THIS INSTRUMENT WAS PREPARED	RED BY:		Ulla U		
	N. Baronas St. Anthony Federal Sav 1447 So. 49th Court Cicero, IL 60650	ings and Loan A	as'n.	Notary P	чрис	

Bot 337 44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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Cook College C

