

3518187

FINANCIAL CENTER
933 NORTH MAYFAIR ROAD
MILWAUKEE, WISCONSIN

UNOFFICIAL COPY

3518107

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

FIRST FAMILY MORTGAGE COMPANY, INC.
2900 OGDEN AVE.
LISLE, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 20, 1986, executed by

STUART ZEMEL
CINDA ZEMEL, HIS WIFE

to **FINANCIAL CENTER**
a corporation organized under the laws of **WISCONSIN** and whose principal
place of business is **933 NORTH MAYFAIR ROAD, MILWAUKEE**
and recorded in Book/Volume No. **COOK** County Records, State of **ILLINOIS**, page (s) _____, as Document
No. **COOK** described hereinafter as follows:

**LOT 36 IN TRIER CENTER NEIGHBORHOOD SUBDIVISION BEING A SUBDIVISION OF
LOT 7 IN CIRCUIT COURT PARTITION IN THE SOUTH EAST 1/4 OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

*** 3518186**

TAX I.D. NO. # **05-21-413-001-0000**
COMMONLY KNOWN AS: **460 HILL ROAD WINNETKA, ILLINOIS 60093**
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FINANCIAL CENTER

By: *Sharon Hines*

On **MAY 20, 1986** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **SHARON HINES**
to me personally known, who, being duly sworn by me, did
say that he/she is the **VICE PRESIDENT**

By: _____

It's: **VICE PRESIDENT**

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: *Lynne R. Kieffer*

Notary Public *Ann Marie Mitchell*

My Commission Expires *12-9-88* County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

70-36-9887
6118754

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A/m

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PROGRAM / OF 1988

MAY 28 5 24 PM '88

IDENTIFIED No.	PROGRAM OF TOURING TRIPS HENRY 'BUS' YORRELL WALSLEY
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CHICAGO TITLE #188
70-56-188
GA

1389319
REBUREAU

Property of Cook County Clerk's Office

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