

3518190

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03518190

FINANCIAL CENTER
933 NORTH MAYFAIR ROAD
MILWAUKEE, WISCONSIN

NAME AND WHEN RECORDED MAIL TO
FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE EISELE, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 23, 1986, executed by

MICHAEL F. DALY AND
IRENE M. DALY, HIS WIFE
to FINANCIAL CENTER

a corporation organized under the laws of WISCONSIN and whose principal
place of business is 933 NORTH MAYFAIR ROAD, MILWAUKEE

and recorded in Book/Volume No. COOK, page (s) 3518189, as Document
No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT THIRTY EIGHT (38) IN "ENGLISH VALLEY" UNIT ONE, BEING A SUBDIVISION OF PART
OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 'FLAT'
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON JULY 10, 1969, AS DOCUMENT NUMBER 2460775.

Sharon Hines
Notary Public

TAX I.D. NO. # 02-10-204-004 *ML*

COMMONLY KNOWN AS: 1439 KING EDWARD COURT PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FINANCIAL CENTER

By: *Sharon Hines*

On MAY 28, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SHARON HINES
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____

It's: VICE PRESIDENT

Witness: *Lynnae Raloff*

Notary Public *Sharon Hines*

My Commission Expires _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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IN DUPLICATE

Property of Cook County Clerk's Office

MAY 28 3 14 PM '86

REGISTRAR OF TITLES

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| | |
|----------------------|----------|
| IDENTIFIED No. | |
| REGISTERED TO | TRUSTEES |
| HARRIS TRUST COMPANY | |

CHERIE... HARRIS TRUST COMPANY
 100 S. MICHIGAN HWY
 PALATKA, ILLINOIS 60067
 (312) 991-5401

3769

Handwritten scribbles