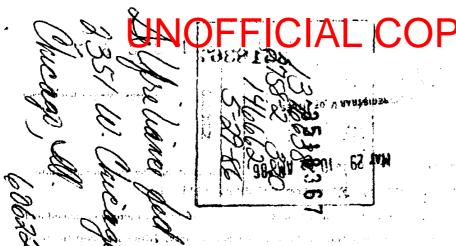
UNOFFICIAL COPY 3 6 7

3518367	
Terrons - Owners Lost	. Na.
CD CD	THE HOLE
STATE OF ILLINOIS, County of Cook	
LAWRENCE PRESTIDGE & DALE PRESTIDGE being first duly swom, on oath st	
that he resides at	
that heretofore on the 188th day of June 1982, there was issued	
delivered to him from the office of the Registrar of Titles, of Cook County, Illinois, a certificate Title No. 13 16 638 certifying the title in this affiant in and to property situated in	
County of Cook and State of Illinois, described as follows:	
Lot 11 in 31 ck 5, in Minneci's Arlington Heights Resubdivision of Lots 2, 7, 10, 11, 12, 13, West 1/2 of Lot 14, West 1/2 of Lot 15, all of Lots 16, 18, 19, 20, 21 and 22 in Campbell Avenue Addition to Arlington Heights, be a Subdivision of parts of Sections 30 and 31, Township 42 North, Range 11, of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 12, 1 as Document 1613766.	17, eing Eas e
PI # 03-31-166 030 MC 208 S. Potton	
That said Certificate remained in his posterion exclusively; that said Certificate has been lost, m	nis-
placed or destroyed, that diligent search has been made for same; that original Certificate of Title in	
Registrar's Office shows the title in this afficant to said property, subject to the following liens	
encumbrances: AS Shown of Record	4110
, CO	
Affiant further says, that there is no other person or persons having knowledge of the circumstances	of
the loss, destruction or misplacement of the Certificate of Title, that he makes this affidavit for t	he
purpose of inducing SIDNEY R. OLSEN, Registrar of Titles of said County, to issue to him a	an .
OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, a	18
provided in Section 58, of the Illinois Lund Registration Act, approved and in force May 1st, 1897,	a 8
amended by acts of 1907, 1909, 1910, 1913, etc. X Nake Heatinge	
Laurener Trotale	
Subscribed and swom to before me this day of MAY A. D. 19 8.0	
DC8 2069 5M 10-53 (FORM 282)	- 3 453
PREPARABLY. C- COHPINGT 300 BNWHWY	
300 BNWHWY	
2RI HGHTI	

Note 2 Cente 4 5-25-86 83.



The Cotton Clark's Office

A. Mariner, D. Mariner, and Super-State (1998).