

UNOFFICIAL COPY

CERTIFICATION

I, HEREBY certify that the following is a true and correct copy of a resolution adopted by unanimous consent of the Board of Directors of Fleet Mortgage Corp., on the 24th day of August, 1976, and that such resolution is duly recorded in the minute books of the Corporation and has not been rescinded or modified.

VOTED: That the President, any Executive Vice President, any Vice President, or the Treasurer and the Secretary or any Assistant Secretary are hereby authorized for and in the name of the Corporation to sign, execute or indorse, as appropriate, commitments, deeds, mortgages, mortgage notes, assignments of mortgage or such other instruments as he/they may deem necessary or advisable in connection with the origination, purchase, sale or servicing of residential or commercial mortgage loans or otherwise in the usual and regular course of the corporation's business.

I HEREBY FURTHER CERTIFY that the following is a true and correct copy of a resolution adopted by unanimous consent of the Board of Directors of Fleet Mortgage Corp., on the 10th day of January, 1986, and that such resolution is duly recorded in the minute books of the Corporation and has not been rescinded or modified.

VOTED: That the President, or any Executive Vice President, or any Senior Vice President, or any Vice President, or J. Mark Hanson, Assistant Vice President, or John F. Mawhinney, Assistant Vice President, or Terrance G. Krantz, Assistant Vice President, or Herb Pence, Assistant Vice President, or Aron Thielen, Assistant Vice President, or Wayne Wiechmann, Assistant Vice President of this Corporation, be and each of them is hereby authorized and empowered in the name of and on behalf of the Corporation to execute or indorse and deliver such documents as they may deem necessary or advisable in connection with the servicing of mortgage loans; including, but not limited to conveyances to HUD, VA and private mortgage insurers, and assignments, releases and satisfactions of mortgage.

I HEREBY FURTHER CERTIFY that the following officers have been duly elected or appointed and are the present incumbents of their respective offices of Fleet Mortgage Corp.

Ronald A. Huiras-President
Loyal V. LaPlante-Executive V.P.
Wayne A. Lunde-Senior V.P.
C. Eric Sundquist-Senior V.P.
Michael J. Torke-Senior V.P.
Gary C. Germundsen-V.P.
Curtis P. Hytinen-V.P.
Patrick A. Thomas-V.P.
William C. Mutterperl-Secretary
Richard R. Pannone-Treasurer
John W. Lauber-Controller
J. Mark Hanson-Assistant V.P.
Terrance G. Krantz-Assistant V.P.
Herb Pence-Assistant V.P.
Aron Thielen-Assistant V.P.
John F. Mawhinney-Assistant V.P.
Joseph Polacheck-Assistant V.P.

Robert W. Schmidt-Assistant V.P.
Terrance J. Tomaszewski-Assistant V.P.
Ernest A. Wenzel-Assistant V.P.
Wayne F. Wiechmann-Assistant V.P.
Richard J. Bartman-Assistant V.P.
Michael G. Case-Assistant V.P.
Charles A. Leppert-Assistant Secretary
& General Counsel
Jerome L. Grummel-Assistant Secretary
Kathryn L. Kelly-Assistant Secretary
Marie Kusy-Assistant Secretary
James R. Loving-Assistant Secretary
William R. Renberg-Assistant Secretary
Bonnie Lenz-Assistant Secretary
Brian Erlwig-Assistant Secretary
Sally Brock-Assistant Secretary

This Certificate is effective March 17, 1986.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation this 17th day of March, 1986.

FLEET MORTGAGE CORP.

Charles A. Leppert
Assistant Secretary

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE)

Subscribed and sworn to before me
this 17th day of March, 1986.

Jed P. Jonstroem
Jed P. Jonstroem
My Commission is Permanent

UNOFFICIAL COPY

93519479
3519479

The Grantor, FLEET MORTGAGE CORP.,

of the City of Milwaukee in the County of Milwaukee
and State of Wisconsin for and in consideration of the sum of
Sixty Two Thousand Six Hundred Eighty Eight & 14/100 Dollars, in hand paid,

Conveys and Warrants to MORTGAGE GUARANTY INSURANCE CORPORATION
16913 S. LECLAIRE, OAK FOREST

of the City of Milwaukee County of Milwaukee
and State of Wisconsin the following described Real Estate, to-wit:

Lot 9 in Block 12 in Forest Dale Subdivision, Unit Number 3,
Being a Subdivision in Section 28, Township 36 North, Range 13,
East of the Third Principal Meridian, North of the Indian Boundry
Line, According to the Plat Thereof Registered in the Office of
The Register of Titles of Cook County, Illinois, on June 3, 1965
As Document Number 2212157

Common Address: 16913 South LeClaire
Oak Forest, IL 60452

PIN# 28-28-212-009 MC

Prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, CHICAGO, IL 60637

situated in the City of Oak Forest in the County of Cook
in the State of Illinois hereby releasing and waiving all rights under and by virtue of the
Homestead Exemption Laws of the State of Illinois.

Dated, This 16th day of January A. D. 1986

Seal

Curt Hytinen

Seal

Seal

Curt Hytinen
Vice President

Seal

Seal

Marie E. Kusy

Seal

Marie E. Kusy

Seal

Assistant Secretary

Seal

70-33-4942

629242

I hereby declare that the attached deed represents a transaction exempt under provisions of Paragraph Section 4 of the Real Estate Transfer Tax Act.

5/22/86
Apostrophe mark off for grantee.

3519479

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WARRANTY DEED
STATUTORY FORM

TO

ADDRESS OF PROPERTY:

MAIL TO:

Steve Mack

449 West Ave

Wren & Elm, IL 600137

GEORGE E. COLE & COMPANY

2
14309/66
IN DUPLICATE
M.D.

3519478

Deed

Property of Cook County Clerk's Office

3519479

JUN 2 11 38 AM '88

Commission expires JULY 31 A. D. 1988

Linda Motycki

16th day of January A. D. 19 86

Given under my hand and seal, this

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Vice President, Fleet Mortgage Corp.

State of Wisconsin, Do hereby Certify, That Curt Hytinen,

Public in and for said County, in the

Linda Motycki, Notary

State of WISCONSIN
County of MILWAUKEE

CHICAGO TITLE INS.
GR. 70-33-499