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JAMES J. JOHNSON

ATTORNEY AT LAW

SUITE 202, BREMEN BANK BUILDING

17500 S. OAK PARK AVE.

TINLEY PARK, ILLINOIS 60477

(312) 420-3554

May 29, 1986

Cook County Registrar of Titles:

RE: TORRENS CERTIFICATE #'s 1295791 and 1423037

Gentlemen:

Please be advised that I represent the titleholder to the property covered by the above Certificates of Title, that being Home Savings of America, F.A. Home Savings of America is a federally chartered Savings and Loan Association. The charter specifies that the Association can own and deal in real estate in the ordinary course of its business. Please be advised that the officers of Home Savings of America executing the deed of conveyance to F.I.D.C., Inc., of the property covered by the above Certificates are officers of Home Savings and fully authorized to execute the deed of conveyance.

Very truly yours,



James J. Johnson

JJJ:njd

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F.I.D.C., Inc.

Financial Investment and Development Corp., Inc.
2110 South Western Avenue, 2nd Floor Olympia Fields, Illinois 60461 312-747-1120

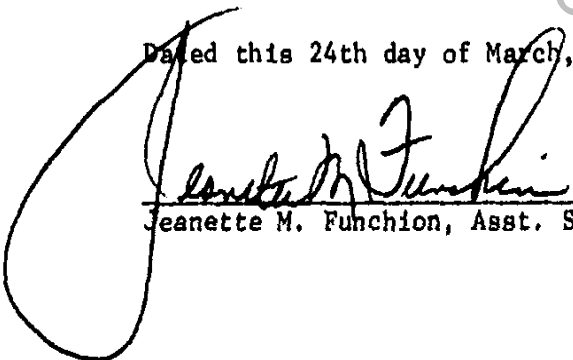
CERTIFICATION

OF

RESOLUTION

I, the undersigned, Assistant Secretary of F.I.D.C., Inc., do hereby certify that the attached copy is a true and exact copy of a certain Resolution duly adopted at the regular, semi-annual meeting of the Board of Directors, held on the 21st day of September 1984, and that said Resolution is still in effect and shall continue to remain in effect until further Resolution by the Board of Directors of F.I.D.C., Inc.

Dated this 24th day of March, 1986.



Jeanette M. Funchion, Asst. Secretary

Property of Cook County Clerk's Office

CERTIFIED RESOLUTION OF BOARD OF DIRECTORS

F.I.D.C., INC.

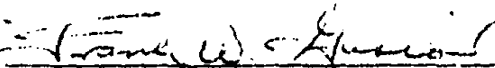
I, DO HEREBY CERTIFY, that I am the duly elected Assistant Secretary of F.I.D.C., Inc., a Corporation organized and existing under the laws of the State of Illinois, and that the following is a true and exact copy of a certain resolution duly adopted at the regular semi-annual meeting of the Board of Directors, held on the 21st day of September 1984, and that said resolution is now in full force and effect:

R E S O L U T I O N

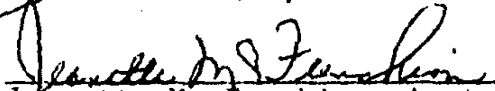
NOW THEREFORE BE IT RESOLVED, that any two of the Officers of said Corporation as set forth below be authorized to do the following:

- (1) To enter into a land trust or land trusts with any bank or trust company qualified to act as Trustee, in the usual form used by any such bank or trust company, under which agreement this Corporation shall be beneficiary;
- (2) To act in all matters regarding any land trust to which this corporation may be beneficiary;
- (3) To convey title to any real estate presently owned by the corporation, or to any property which may be owned by said corporation at a future date;
- (4) To execute and deliver deeds, mortgages, notes, contracts, leases and any other documentation necessary in the normal conduct of business relative to the purchase and sale of real estate; and,
- (5) From time-to-time to borrow money which may be necessary to replenish working capital in the course of normal operation of this corporation.

AND BE IT FURTHER RESOLVED, that the authority of the following Officers of said corporation be continuing until further Resolution by the Board of Directors.


Frank W. Gasior, President


Nancy J. Gasior, Secy./Treas.


Jeanette M. Funchion, Asst.
Secy./Treas.


William H. Boetticher, Vice Pres.

IN WITNESS WHEREOF, I have hereunto affixed my name as Assistant Secretary, and have caused the corporate seal of said corporation to be hereto affixed, this 25th day of September, 1984.

(Corporate Seal)


Asst. Secy./Treas.

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PIN 1 VOLUME 152 - 23-26-201-049-0000; 23-26-201-051-0000; 23-26-201-052-0000; 23-26-201-053-0000; 23-26-201-054-0000; 23-26-201-055-0000; 23-26-201-056-0000; 23-26-201-057-0000; 23-26-201-058-0000; 23-26-201-059-0000; 23-26-201-060-0000; 23-26-201-061-0000; 23-26-201-062-0000; 23-26-201-063-0000; 23-26-201-064-0000; 23-26-201-065-0000; 23-26-201-066-0000; 23-26-201-067-0000; 23-26-201-068-0000; 23-26-201-069-0000; 23-26-201-070-0000; 23-26-201-071-0000; 23-26-201-072-0000; 23-26-201-073-0000; 23-26-201-074-0000; 23-26-201-075-0000; 23-26-201-076-0000; 23-26-201-077-0000.

ALL in the corners of Palom Park, Phase II, being a subdivision of part of the South 1/2 of the Northeast Quarter of Section 26, Township 37 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 19, 1979, as Document Number 3105635.

LOTS THIRTEEN AND FORTY ONE

LOT THIRTEEN, (excepting therefrom that part thereof described as follows: Beginning at the South West corner of said Lot 12; thence North 16 degrees, 11 minutes, 00 seconds West along the westerly line of said Lot 12, 71.00 feet; thence North 86 degrees, 50 minutes, 00 seconds East along the northerly line of said Lot 12, 44.08 feet; thence South 37 degrees, 03 minutes, 36 seconds East along a line parallel with an Easterly line of said Lot 12, 83.34 feet; thence South 86 degrees, 50 minutes, 00 seconds West along the southerly line of said Lot 12 a distance of 74.56 feet to the place of beginning).

LOT FORTY ONE, (excepting therefrom that part thereof described as follows: Beginning at the most Southwesterly corner of said Lot 10; thence North 07 degrees, 33 minutes, 53 seconds West along the westerly line of said Lot 10 a distance of 58.93 feet to the place of beginning; thence continuing along the last described course a distance of 31.40 feet; thence leaving said westerly line of said Lot 10 and traveling South 79 degrees, 40 minutes, 40 seconds East along a line parallel with the northerly line of said Lot 10 a distance of 80.59 feet to a point on the Easterly line of said Lot 10; thence South 14 degrees, 56 minutes, 36 seconds East along said Easterly line of Lot 10 a distance of 33.05 feet; thence leaving said Easterly line of Lot 10 and traveling North 79 degrees, 40 minutes, 40 seconds West along a line parallel with the said Northerly line of Lot 10 a distance of 85.05 feet to the place of beginning).

LOT FORTY TWO, (excepting therefrom those parts thereof described as follows: Beginning at the South West corner of said Lot 9; thence South 83 degrees, 54 minutes, 22 seconds East along the South line of said Lot 9 a distance of 106.29 feet to a place of beginning; thence North 37 degrees, 30 minutes, 53 seconds East a distance of 88.00 feet; thence South 83 degrees, 54 minutes, 22 seconds East along the North line of said Lot 9 a distance of 46.86 feet; thence South 37 degrees, 30 minutes, 53 seconds West a distance of 88.00 feet; thence North 83 degrees, 54 minutes, 22 seconds West along the South line of said Lot 9 a distance of 46.86 feet to the place of beginning; and beginning at the South West corner of said Lot 9; thence North 37 degrees, 30 minutes, 53 seconds East along the West line of said Lot 9 a distance of 88.00 feet; thence South 83 degrees, 54 minutes, 22 seconds East along the North line of said Lot 9 a distance of 59.16 feet; thence South 37 degrees, 30 minutes, 53 seconds West a distance of 80.00 feet; thence North 83 degrees, 54 minutes, 22 seconds West along the South line of said Lot 9 a distance of 59.16 feet to the place of beginning).

Lots 1 through 8, both inclusive;

Parcel 11

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Property

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, made this 28th day of May,
19 86, between HOME SAVINGS OF AMERICA, F.A.

a corporation created and existing under and by virtue of the laws of
the ~~State of~~ United States and duly authorized to transact
business in the State of Illinois, party of the first part,
and F.I.D.C., INC., an Illinois Corporation
2110 South Western Avenue, 2nd Floor
Olympia Fields, Illinois 60461
(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first
part, for and in consideration of the sum of **TEN AND NO/100THS
\$10.00 Dollars and other good and valuable consideration

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority
of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN
AND CONVEY unto the party of the second part, and to its successors and assigns, FOREVER, all the following
described real estate, situated in the County of Cook and State of Illinois known and described as
follows, to wit: (SEE ATTACHED SHEETS FOR LEGAL DESCRIPTIONS AND PERMANENT REAL

letter re possession and authority and verification attached

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Parcel 2:

That part of the North East 1/4 of Section 26, Township 37 North, Range
12 East of the Third Principal Meridian, lying Easterly of the
Southeasterly line of the right of way conveyed to the Wabash Railroad
Company in and by two Warranty Deeds recorded in the Recorder's Office
of Cook County, Illinois, as documents 5004190 and 5026091 respectively,
described as follows: Commencing at the intersection of the South line
of said North East 1/4 and said Southeasterly line of the right of way
conveyed to the Wabash Railroad Company; thence North 38 degrees, 04
minutes, 30 seconds East along the last described line a distance of 814.20
feet for a place of beginning; thence North 87 degrees, 17 minutes, 16
seconds East, a distance of 370.0 feet; thence South, a distance of 11.0
feet; thence East, a distance of 15.0 feet; thence South, a distance of
80.0 feet; thence West, a distance of 10.0 feet; thence South, a distance
of 32.0 feet; thence West, a distance of 15.0 feet; thence South, a
distance of 37.0 feet; thence East, a distance of 55.0 feet; thence South,
a distance of 449.98 feet, more or less, to the North line of 123rd Street,
said North line being a line that is 50.0 feet North of and parallel with
the South line of the North East 1/4 of said Section 26, thence North 89
degrees, 56 minutes, 19 seconds West along said last described parallel
line, a distance of 624.62 feet to a jog in the North line of said 123rd
Street; thence North 10.0 feet to a point or line that is 60.0 feet North
of and parallel with the South line of the North East 1/4 of said Section
26; thence North 89 degrees, 56 minutes, 19 seconds West along said last
described parallel line, a distance of 248.77 feet, more or less, to the
East line of heretofore dedicated 82nd Avenue; thence North 38 degrees,
0 minutes, 27 seconds East along the East line of heretofore dedcated
82nd Avenue, a distance of 161.44 feet, more or less, to the Southeasterly
line of the right of way of the Wabash Railroad Company aforesaid; thence
North 38 degrees, 04 minutes, 30 seconds East along said last described
right of way line, a distance of 533.13 feet, more or less, to the place
of beginning, in Cook County, Illinois (except from the above described
parcel of land that part falling in the Commons of Palce Park, Phase 2,
being a subdivision of part of the South 1/2 of the North East 1/4 of
Section 26, Township 37 North, Range 12 East of the Third Principal
Meridian, according to the Plat thereof filed with the Registrar of Titles
of Cook County, Illinois, on July 19, 1979 as Document 3105635).

PIN # 23-26-201-079-0000 VOLUME 152

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HOME SAVINGS OF AMERICA, F.A.
(Name of Corporation)

By Alvin D. Ruff
Vice President
Attest: James J. Johnson
Asst. Secretary

This instrument was prepared by Attorney James J. Johnson, 17500 S. Oak Park, Tinley Park, IL.
(NAME AND ADDRESS) 60477

MAIL TO: { (Name)
(Address)
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
(Name)
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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125-1991
125-293 Box

SPECIAL WARRANTY DEED

Corporation to Individual

3519991

TO

3519991

ADDRESS OF PROPERTY:

[Handwritten signature]

4: 86

MAIL TO:

3000 Ave
3110 Western Ave

Chicago Bulls 10664

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission expires August 2, 1988

Notary Public

[Handwritten signature]
May 29th day of 19 86

GIVEN under my hand and official seal this 29th day of May, 19 86
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
authority given by the Board of DIRECTORS of said corporation as their free and voluntary
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
acknowledged that as such VICE President and ASSISTANT Secretary, they signed and
names are subscribed to the foregoing instrument, appeared before me this day in person and severally
ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose
a corporation, and ARLENE BETRIK, personally known to me to be the
personally known to me to be the VICE President of SAVINGS OF AMERICA, F.A.,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOROTHY D. DUFFY
I, L. WALLACE, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.