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03520426

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3520426

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK  
AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the INDENTURE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA ANN LABAGNARA ( DIVORCED AND NOT SINCE REMARRIED) 5132 W. STRONG STREET CHICAGO, ILLINOIS 60630  
(NAME AND ADDRESS)

13-09-416-032

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain INDENTURE, bearing date the 22nd day of APRIL, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3311030, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT (3) IN THE RESUBDIVISION OF LOTS THIRTY THREE (33) TO THIRTY SIX (36) BOTH INCLUSIVE IN BLOCK TWENTY SEVEN (27) IN RESUBDIVISION OF BLOCKS TWENTY SEVEN (27) TO THIRTY (30) BOTH INCLUSIVE AND THIRTY FIVE (35) TO THIRTY EIGHT (38) BOTH INCLUSIVE IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-416-032  
Address(es) of premises: 5132 W. STRONG STREET CHICAGO, ILLINOIS 60630

Witness hand and seal, this 28TH day of APRIL, 19 86.

[Signature]  
VICE PRESIDENT (SEAL)

[Signature]  
ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by

Margaret A. Shotwell  
(NAME AND ADDRESS)

5301 W. Lawrence  
Chi., Ill. 60630

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RELEASE DEED  
By Corporation

3520426  
3520426

JEFFERSON STATE BANK

TO

BARBARA ANN LABAGUARA

ADDRESS OF PROPERTY:

3520426

MAIL TO:

5132 N. STRONG AVENUE  
CHICAGO, ILLINOIS 60630

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

I, LORRAINE M. ANDERSON, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EUGENE O. LEWE  
 personally known to me to be the VICE President of JEFFERSON STATE BANK,  
 a N ILLINOIS BANKING ASSISTANT and GERTRUDE FERRARA, personally  
 known to me to be the VICE PRES. of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such VICE President and VICE PRES. ~~XXXXXXXXXX~~ they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 28TH day of APRIL 19 86

*Lorraine M. Anderson*  
 NOTARY PUBLIC

Lorraine M. Anderson  
 Notary Public  
 My Comm. exp. 1-16-88