

UNOFFICIAL COPY

3520465

POOL NO: 301184  
SPMC LOAN NO: 330887-1

ASSIGNMENT of 5 2 0  
Mortgage  
ILLINOIS

465  
Ellen

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$ 50,420.15, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 10/25/83, made by Zenaida A. Bendicio A. Sauster and all its right, title and interest to the premises therein described as follows, to-wit: Part of the Southwest 1/4 of South West 1/4 of Section 14 and part of the South East 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois. Which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded with the recorder of deeds as Document No. 25261198 and filed with the Register of Title as Document No. LR3133750 together with its respective undivided percentage interest in the common elements.

Permanent Tax Number: 09-14-308-016-1083 MC

Property Address: 8970 Parkside #111, Des Plaines, IL 60603

Which said Mortgage is registered in the Registrar's Office of the County of Cook, in the State of Illinois as Document Number LR 3337827.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 24th day of December, A.D., 1985.

SECURITY PACIFIC MORTGAGE CORPORATION

(CORPORATE SEAL)

Ann Krueger, Vice President

ATTEST: Karen L. Morehart, Assistant Secretary

STATE OF COLORADO ) ss.  
CITY & COUNTY OF DENVER )

I, Mary Ellen Shaffer, a Notary Public in and for said County and State, do hereby certify that the above named Ann Krueger and the above named Karen L. Morehart of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as the free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.  
Given under my Notarial Seal this 24th day of December 19 85.

My Commission Expires Feb. 17, 1988  
2460 W. 26th Ave., Denver, CO 80211

NOTARY PUBLIC

My commission expires:

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION  
ATTN: Karen Ragsdale  
P.O. Box 11536, Denver, CO 80211

Legal follow Mtg Description affect legal on Cert. No 1403934

Box 430

3520465

Property of Cook County Clerk's Office

UNIT B111 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14 AND PART OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25261198, AND FILED AS DOCUMENT LR3133750 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

3520465

REGISTERED HARRY BUS VOURRELL SANCHEZ	NO. SANCHEZ D	REGISTERED 1402934 08/23/88 2 13521054 6 3520465	REGISTERED 1402934 08/23/88 2 13521054 6 3520465
---	------------------	--	--

JHE Business, Inc  
P.O. Box 430  
Wauwatosa, WI 53091-0430

1402934  
D/S  
DUPLICATE

3520465