

UNOFFICIAL COPY

0352003520063

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, that, **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto **THE TALMAN HOME MORTGAGE CORPORATION** a U.S. Corporation its successors and assigns, that certain mortgage, made by **THEODORE BROWN AND ROSIE L. BROWN, HUSBAND AND WIFE** to **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, dated 19th NOVEMBER 1985 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 26-06-124-060 *All nec*
PROPERTY ADDRESS: 9010 SOUTH COLFAX CHICAGO, IL 60617

LOT FIVE (5), (EXCEPT THE NORTH 15 FEET THEREOF) LOT SIX (6) (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK NINE (9) IN IRA HOLMES ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

which said mortgage is filed in the office of the Registrar of Titles of Cook County, in the State of ILLINOIS, in Volume No. XXXXXXXXXXXXXXXXXX at Page XXXXXX as Document No. 34 79373 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed this 21st day of NOVEMBER, 19 85

ATTEST:

Marie Cummings
ASSISTANT SECRETARY

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS
By [Signature]
Its ASSISTANT VICE PRESIDENT

(CORPORATE SEAL)

State of ILLINOIS
County of COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **JANET M. FOLTMAN** as ASSISTANT VICE PRESIDENT and **MARIE CUMMINGS** as ASSISTANT SECRETARY of **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 21st day of NOVEMBER, 1985.

Wanda Howard

MY COMMISSION EXPIRES: 2-18-87

This instrument was prepared by
TRUDY SCHNELDER

3520063

LEGAL NOTICE

UNOFFICIAL COPY

143687
NCS
#1

REGISTRAR V OF DEEDS
3525063
F 11 55 AM '86

1978-86

3520063

Registrar of Deeds	
Enter this document	
on Certificate of Title	
No.	143687
Vol.	282
Page	444
Date	6-4-86
WALSH	

GRAND TITLE INS.
G# 948823

Rock County Clerk's Office