

# UNOFFICIAL COPY

LOAN #8680190 6

## AFFIDAVIT

STATE OF ILLINOIS )  
COUNTY OF COOK )

ss.

Plat 9234 Acre  
Property of Cook County Clerk's Office  
I, VALERIE K. ARNOLD, of HOME SAVINGS OF AMERICA, F.A., .....,  
City of LOS ANGELES, CALIFORNIA being first duly sworn, on oath depose  
and say that heretofore, on or about MAY 15, 1986, there was issued  
and delivered to JAMES K. BULTHUIS, AND SYLVIA MARTINKUS, the full satisfaction  
and release of a certain mortgage dated the 15th day of APRIL, A.D. 1966 and  
filed in the Registrar of Titles, Office of Cook County, in the State of Illinois.  
Torrens Document # ..... and a certain assignment of rents dated the .....  
day of ....., 19, and filed in the Office of Registrar of Cook County,  
State of Illinois Torrens recorded an Document # ..... to the premises therein,  
described as follows:

LOT 10 IN BLOCK 4 IN Wm. C. GROEBE & COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK, SITUATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 11, 1955, AS DOCUMENT NUMBER 1593767, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1601732

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$10,000.00 and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the HOME SAVINGS OF AMERICA, F.A., its successors, shall, at all time indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$10,000.00, and the mortgage securing the said indebtedness of MORTGAGE, and the registering on all of the following Torrens Certificates of Title numbers: ..... and also the release given by HOME SAVINGS OF AMERICA, F.A. to replace release dated MAY 15, 1986 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of action, suits and controversies, whether groundless or otherwise.

BY

Valerie K Arnold

(Capacity) Assistant Vice President  
(Address) HOME SAVINGS OF AMERICA, F.A.  
(City) P.O. BOX 7075  
(City) PASADENA, CA. 91109

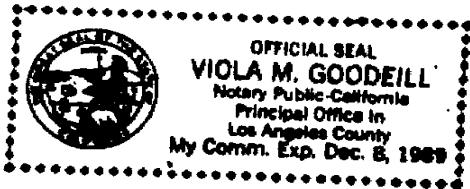
Subscribed and sworn to  
before me this 15th day of  
MAY 19 86:

Viola M. Goodeill

Notary Public

VIOLA M. GOODEILL

My Commission Expires



**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

PRE: RAFAELA KARIKITAN  
HOME SAVINGS OF AMERICA, F.A.  
P.O. BOX 7075  
PASADENA, CA. 91109

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LOAN #86301590

3521696

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES K. BULTHUIS, A BACHELOR, AND SYLVIA MARTINKUS, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of APRIL , A.D. 19 66 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. , and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. .  
to the premises therein described, situated in the State of Illinois, as follows, to wit:

\* DOCUMENT NO. 2266740

RP

AS PER LEGAL ATTACHED HERETO AND MADE A PART HEREOF

PERMANENT TAX NUMBER: 28-20-304-010-0000

In the State of Illinois, to wit: Lot 10 in Block 4 in Wm. C. Groebe & Company's Kimberly Heights Addition to Tinley Park, situated in the West half of the Southwest Quarter of Section 20, Township 36 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on May 11, 1955, as document Number 1593767, and Certificate of correction thereof registered as document Number 1601732

3521696

15th day of MAY A.D. 19 86 .

HOME SAVINGS OF AMERICA, F.A. successor in interest to Palos Savings and Loan association

By: Valerie K. Arnold  
Assistant Vice President  
VALERIE K. ARNOLD  
By: Emma Granillo  
Assistant Secretary  
EMMA GRANILLO

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.:

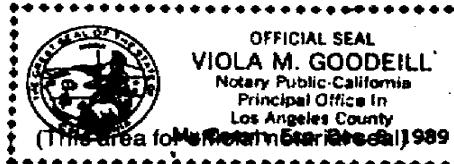
on MAY 15, 1986  
Public in and for said State, personally appeared

VALERIE K. ARNOLD and, EMMA GRANILLO  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Assistant Vice President and Assistant Secretary, on behalf of  
HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN INTEREST TO PALOS SAVINGS AND LOAN  
ASSOCIATION  
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Viola M. Goodeill  
VIOLA M. GOODEILL



Mail to: James Bulthuis  
6210 Kimberly  
Tinley Park, IL 60477

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WITTE INS. CO. 9234  
ROX 97.

Property of Cook County Clerk's Office

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REC'D 7-18-81

CL NRP

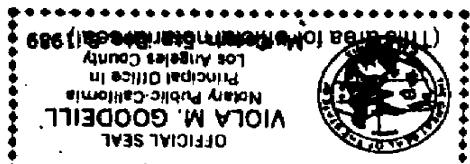
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HS7483-1 (6/85)

7/1/86 : James Burke  
6/9/86 : James Burke



VIOLA M. GOODELL

Signature \_\_\_\_\_  
WITNESSES my hand and official seal.

the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

ASSOCIATION  
HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN INTEREST TO PALOS SAVINGS AND LOAN  
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, on behalf of

Instrument known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within personally  
VALERIE K. ARNOLD  
EMMA GRANITTO  
PRESIDENT OF STATE, PERSONALLY APPEARED  
before me, the undersigned, a Notary

on MAY 15, 1986

COUNTY OF LOS ANGELES )  
( ss:  
STATE OF CALIFORNIA )  
BY: *Valerie K. Arnold*  
Vice President  
Assistant Secretary  
EMMA GRANITTO  
BY: *James Burke*  
Vice President  
Secretary  
Los Angeles County  
Principal Office in  
Greater Public Chamber  
Los Angeles County  
The Seal of the County of Los Angeles California  
OFFICIAL SEAL

HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN INTEREST  
to Palos Savings and Loan Association

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A.  
has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President of this

15th day of MAY A.D. 19 86

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed  
bearing date the 15th day of APRIL A.D. 19 66 , and recorded in the  
Recorder's Office in the State of Illinois, in Book , as Document No. , and a certain

quit-claim unto JAMES K. BULTHUIS, A BAGELDOR, AND SYLVIA MARTINKUS, A SPINSTER  
A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other  
good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release and

KNOW ALL MEN BY THESE PRESENTS, THAT HOME SAVINGS OF AMERICA, F.A.

3521696  
LOAN #86301590

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P.R.E. : RAFAELA KARLIKIAN  
HOME SAVINGS OF AMERICA, F.A.  
P.O. BOX 7075  
RIVERSIDE, CA. 92309

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JUN 13 1986

RECEIVED  
DEPARTMENT OF VALUATION

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INDEXED  
FILED  
JUN 13 1986

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