UNOFFICIAL CORPORATION TO:

WHEN RECORDED, MAIL TO:

June 21, 1987

COMMERCIAE CREDIT MORTGAGE COMPANY -300 St. Paul Place BCH11 -Baltimore MD 21202

COMMERCIAL CREDIT MORTGAGE CO. LOAN DELIVERY DEPARTMENT 4900 COLLEGE DOULEVARD SHAWNEE MISSION, KANSAS 66201

Loan # 220028

.. 3523527

9	ASSIGNMENT OF REAL ESTATE MORTGAGE
2/05053	KNOW ALL MEN BY THESE PRESENTS: THAT COMMERCIAL CREDIT MORTCAGE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Maryland and authorized to do business in Illinois and having its principal office and place of business in the City of Baltimore, State of Maryland, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto
	COLONIAL SAVING & LOAN ASSOCIATION, 10041 Midlothian Turnpike, Richmond, VA 23235 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 11th day of <u>January</u> , 1985 made by
	Scott R. Murray and Kimberly S. Murray, his wife to it, securing the payment of one promissory note therein described for the sum of Sixty Seven Ploisand Four Hundred Fifty and 00/100
RUSF	Lot 6 in Anderson's first Addition, a subdivision of part of the Northeast 1/4 of the Northwest 1/4 of Section 5, Township 35 North, Range 14, East of the Third Principal Meridian, according to Pico thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 23, 1962, as Document 2021376
	Which said mortgage is recorded in Cook County, in the State of
	Illinois , #s # LF3414486 together with the said note therein described; and the money due or to grow due thereon, with the interest:
1 ·	TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgag
mort.	IN WITNESS WHEREOF, the party of the first part her caused this instrument to be executed its name by its Asst. Vice President, and altested by its Asst. Secretary and its corporate seal to be hereunto affixed this 1st day of November . AD 1985 . COMMERCIAL CREDIT HORTCAGE COMPANY
3	(SEAL) By Co. LPS ASSISTAT VICE PRESIDENT
1/0	By: Care E. Jeenson 175 ASSISTANT SECRETARY CARLA E. TILLMON
X	SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:
	Sandy & Cordray
694	Lack Francisco
19,	STATE OF KANSAS &
	COUNTY OF JOHNSON §
·	Before me personally appeared <u>ELLEN A, HALLAK</u> and <u>CARLA E, TILLMON</u> respectively as <u>Amat</u> , <u>Vice President and Amat</u> , <u>Secretary of Commercial Cree</u> Mortgage Company, a corporation existing under the laws of the State of Maryland, to me well known to be the individuals and officers described in and who executed the foregoing instrument, and acknowledged to and before me that they executed the same as such officers of said corporation for the purposes therein expressed and that they affixed thereto the official seal of said corporation.
,	WITNESS my hand and official seal this lat day of November 19 85 at City and State aforesaid.
He Te	MY COMMISSION EXPIRES!
1	Kótary Public

CAROL J. PINNON My Appl. Exp. (2-2/1)

CAROL J. PINNICK

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