

RECORDING REQUESTED BY

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Title Order No.  
Escrow No. LAND TITLE  
L45541-C2

0 5 5 235237600

This instrument prepared by:  
Name PAMELA J. MITCHELL  
Street Address FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT  
City PALATINE, ILLINOIS 60067  
State  
Zip

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

Accommodation #32

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 20th day of MARCH 19 86, from FRED J. HUDOCK AND MARIANNE C. HUDOCK, HIS WIFE.

to Assignor in the principal sum of SEVENTY THOUSAND AND NO/100ths (70,000.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on MARCH 21, 19 86, as Document No. LR 3503040 on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 24 in Block 1 in Marmora Park Manor, being a subdivision of part of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on April 20, 1956 as document 1666090.

Permanent Tax ID# 10-20-424-013

address 5944 Madison  
Morton Grove, Ill

3523760

COMMONLY KNOWN AS: 5944 W. MADISON STREET, MORTON GROVE, ILLINOIS 60053 together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 2nd day of JUNE, 19 86.

ATTEST: *Nadine Allen*  
Secretary

FIRST WESTERN MORTGAGE CORPORATION  
*David J. Gorski*  
President

STATE OF ILLINOIS )  
COUNTY OF COOK )  
I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of JUNE, 19 86

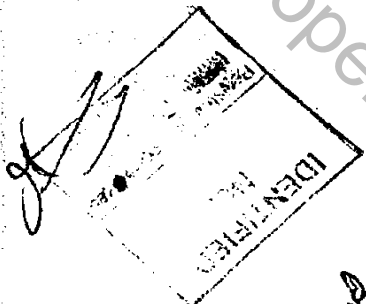
(SEAL)

*Pamela J. Mitchell*  
Notary of Public

My Commission Expires: My Commission Expires May 31, 1989

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Property of Cook County Clerk's Office

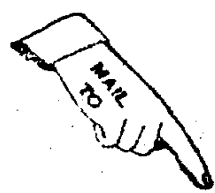


*For Pamela Mitchell  
1000 N. Milwaukee St  
Chicago*

0523760

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N.W. 10  
0523760*



MAIL TO: FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT, SUITE 200  
PALATINE, ILLINOIS 60067  
ATTN: PAMELA J. MITCHELL