And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

State of Illinois

Loan No. 1-12523-11 515 Bell Drive Des Plaines, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Alfred E. Prislinger and Dolores Prislinger, his wife

Cook and State of Illinois , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 66, and recorded in the Recorder's Office of July 14th day of , in book Illinois County, in the State of dook , and a cortain Assignment , as document No. 2289838 of records, on page , and recorded in the Recorder's of Rents dated the day of , 19

County, in the State of Office of

> , to the premises therein , as document No.

of records, on pw/ book described, as follows, to-wit:

Lot twenty nine (29) in O. W. blume's West Acres Unit "B", being a resubdivision of part of Lot nine (9) of Owner's Subdivis'on of Section thirteen (13), Township forty one (41) North, Range eleven (11) East of the Third Principal Meridian, according to Plat of said O. W. Blume's West Acres Unit "B" registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 14, 1965, as Document Number 2219368.

PIN #08-13-419-015-0000

situated in the Des Plaines , County of Cook City Illinois , together with platic appurtenances and privileges thereunto belonging or State of appertaining.

IN TESTIMONY WIEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Vice President, and attested by its Secretary, this signed to these presents by its

29th

day of

April

A.D., 19 86 .

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

President STATE OF

COUNTY OF

Cook

i, Josephine Valenti

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James L. Busch

personally known to me to be the

President of Vice

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION Smogo 1 sk 1 personally known to me to be the Gary M. Smogolski

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Hoard of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

29th

THIS INSTRUMENT WAS PREPARED BY:

Jennie Negron

60647 2300 N. Western Ave. Chicago, IL.

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44083-7 (1774)*
348R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

UNOFFICIAL COPY

Derry Of Cook County Clerk's Office

0.00

E. ST 800 YOUNG DENTIFIED SANCHEZ

2300 NUMB WESTERN AVENUE CHICAGO, ILLIGOIS - 50647

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