For and in consideration of \$10.00 and other good and valuable consideration. ecolit whereof is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE SSUCIATION, A corporation organised and existing under the laws of the United States, hareinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in Gircuit Court of Cook County, Case No. #85C407 and all rights, title and interest thereunder.

The undersigned Assignor, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignes's rights, title and interests therein, and that said Administrator as Assignes will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignes on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Purchase; and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans Affairs and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any many er attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificate of Purchase as said Assignes.

IN WITHESS WHEREO, said FEDERAL NATIONAL MURTGAGE ASSOCIATION, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary at Chicago, Illinois, this day of JUL 15 1985 , 19 .

41 W. 112 TH PIRCE CHICAGO, That 25-21-215-010-000

SEAL

PEDERAL MATTONAL MORTGAGE ASSOCI

Doris Morrov V194 As (i) tant

Attest

Barbara J. (103)

STATE OF ILLINOIS COUNTY OF COOK

SUSAN M. PIZZULATO , a Notary Public in and Wir said county in the wrate aforesaid, do hereby certify that Doris A Morrow , personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSUMATION, a corporastate aforesaid, do hereby certify that personally known to tion organised and existing under the laws of the United States and

personally known to me to be the Assistant Secretary of said corp-Barbara J. Kosi personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subjectibed to the foregoing instrument, appeared before me this day in person and severally ecknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and called the corporate seal of said corporation to be affixed thereto, pursuent to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation for the uses and purposes therein set forth.

JUM1 6 1995 Given under my hand and notarial weal the My commission expires on DEC 1 9 1988 day of

My commission expires on My address is 150 South Wacker Drive 69606

This instrument was prepared by Robert J. Stastny for FEDERAL NATIONAL MORTGAGE ASSOCIATION, 150 South Wacker Drive, Chicago, Illinois 60606.

UNOFFICIAL COPY

THE WEST 1/2 OF LOT 16 MO LOT 17 IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4 IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE MORTHEAST 1/4 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIAN, WAILROAD) OF SECTION 21, TOWNSHIP, 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, 3350 ILLINOIS.

288-119738 2400-129 38-119738

38. 113 25 11 Il MUC

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