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REGISTRAR OF TORRERS 177(SS HARRY "BUS" YOURELL

JOSEPH H. BANDERS

CHIEF DEPUTY OF TOWNSHIP SILERS

YOHN L. RICE



COOK COUNTY, ILLINOIS

CHICAGO 60602

RE: Certificate of Title No. 1197238 Vol. 2400-1 Page 120
The Wh of Lot 16 and Lot 17 in LaBar and Slocum's
Subdn. of Blk. 4 in the First Addn. to Pullman, a
Subdn. of the E. 775.5 Ft. of the Eh of the Neh
(except that part occupied by the Chicago and Western
Indiana Railroad) of Sect. 21-37-14, E. of the 3rd.
P.M., in Cook County, IL.
(CASE NO. 85 C 407)

Federal National Mortgage Company vs. David G. Latty, et al.

Harry 'Bus' Yourell Registrar of Titles Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court, Northern District of Illinois, Eastern Division, being a proceeding to foreclose mortgage registered as document no. 2751746 covering the premises described in the foregoing Cartificate of Title, also a Special Commissioners Deed issued by Bonnie Kallen. Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division, to Administrator of Veterans Affairs, by assignment and I find that title to premises aforesaid will be vested in:

ADMINISTRATOR OF VETERANS AFFAIRS

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.

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- 2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
- 3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered April 25, 1985 and Order Approving Report of Sale and Distribution dated June 17, 1985 in the United States District Court for the Northern District of Illinois, Eastern Division, Case no. 85 C 407, and entitled Federal National Mortgage Co. vs. David G. Latty, et al.

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Certificate of Title No. 1197238 (CASE NO. 85 C 407)

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- 4. Uncancelled memorials appearing on the outstanding Certificate of Title.
- 5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered April 25, 1985 and Order Approving Report of Sale and Distribution dated June 17, 1985 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 85 C 407, and entitled Federal National Mortgage Co. vs. David G. Latty, et 3).
- 6. Registration of the Assignment of Certificate of Sale from Federal National Mortgage Company to Administrator of Veterans Affairs.
- 7. Registration of cartified copies of aforesaid Judgment and Order; and Special Commissioner's Deed dated July 16, 1985, tasued by Bonnie Lellen, Special Commissioner of the United States District Court for the Northern District of Illinois, Hastern Division; without surrender of Owner's Duplicate Certificate of Title; with Cartender of Mortgagee's Duplicate Certificate of Title No. 1197238.

Very truly yours,

Tohr T. Klich Exampler of Tirles.

April 2, 1986 rp.

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THIS INDENTURE, made this 2nd day of December

18 85 , between Bonnie Kallen , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, party of the second part, WITNESSETH:

whereas, in pursuance of a decree entered on April 25, 1985

by the United States District Court, Northern District of Illinois,
Eastern Division, in a certain cause then pending therein, wherein

Federal National Mortgage Association

was plaintiff, and David G. Latty, et al.

number 85 C 407, and wherein Bonnie Kallen """ Case

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vendue to "highest and best bilder for cash at the hour of 10:00 a.m.

of the County Building 118 N. Clark St.

Chicago , County of Cook , and State of

Illinois; and

WHEREAS, at the time and place so aforesaid appointed for sale, said

Special Commissioner attended to mask the same and offered and exposed

said premises for sale at public auction to the highest cash bidder, and

thereupon Federal National Mortgage Association

Thousand One Hundred Thirty Fight 605/00 DOLLARS (\$19,138.05), and that

being the highest and best bild Offered, said Special Commissioner struck

off and sold to said Federal National Mortgage Association

the premises described below, and there
the premises described below, and there-

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissionar of said Court is empowered and directed to issue a proper deed of conveyance; and

upon issued the usual Special Cormissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans Affairs, an Officer of the United States of

WHEREAS, said premises have not been redaemed from said sale;

NOW THEREFORE, the said party of the first part does hereby convey unto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook State of Illinois described, as:

THE WEST 1/2 OF LOT 16 AND LOT 17 IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4 IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EST 775.5 FEET OF THE EAST 1/2 OF TUS NORTHEAST 1/4 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN INCOOK COUNTY, ILLINGIS.

PROPERTY ADDRESS: 41 W. 112TH PLACE, CHICAGO, ILLINOIS

PTN: 25-21-215-010 All MC

America, on July 16, 1985

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STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION STATE OF ILLINOIS COUNTY OF COOK , a Notary Public in and for the County in the State aforesaid, DO HEREBY CERTIFY said , a duly appointed and BONNIE KALLEN that qualified Speciel Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth. 2. day of Decen GIVEN UNDER my hand and Notarial Seal, this A.D., 19 86 - 44 30 1 THIS INSTRUMENT was prepared by John T. Martin, Attorney, 221 North La Salle Street, Chicago, Illinois 60601. THIS INSTRUMENT is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act. Grantee * 20 M. . 4.3. Rail future Tax Statements to: Veterans Administration Regional Office, ATTN: Loan Service and Claims, Loan No. LH 370 582 P.O. Box \$136, Chicago, Illinois 60680. RETURN RECORDED INSTRUMENT TO: JOHN T. MARTIN, ATTORNEY 27th Floor 221 N. LaSaile Street Chicago, Illinois 60601 LATTY. David ATTN: Loan No. and File Name: "LH 370 582. Age of Gran 62 ٠.