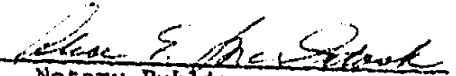


UNOFFICIAL COPY

0 3 5 2 4 4 2 3

of the State of Ohio in the matter of the liquidation of Home State Savings Bank, who acknowledged that he signed the foregoing instrument for and on behalf of the Superintendent of Savings and Loan Associations of the State of Ohio and for and on behalf of Home State Savings Bank, and that the same was his free and voluntary act and deed and the free and voluntary act and deed of such parties for the uses and purposes therein stated.


Notary Public

This instrument was prepared by:
Jeffrey T. Hayes
Porter, Wright, Morris & Arthur
41 South High Street
Columbus, Ohio 43215

Notary Public for the State of Ohio
My Commission Expires 03/31/17

Property of Cook County Clerk's Office

3524423

UNOFFICIAL COPY

Lot Forty-two (42) and the South 9.98 feet of Lot Forty-three (43) in Block Twenty-three (23) in East Washington Heights, a Subdivision of the West Half (½) of the Northwest Quarter (¼) and the Southeast Quarter (¼) of Section 9, Township 3 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

3524123

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGES

3524423

KNOW ALL MEN BY THESE PRESENTS, that Paul F. Albin, Special-Deputy Superintendent of Savings and Loan Associations of the State of Ohio, as assistant to the Superintendent of Savings and Loan Associations of the State of Ohio in the matter of the liquidation of Home State Savings Bank ("Assignor"), pursuant to the terms of that certain Purchase and Assumption Agreement dated as of May 28, 1985, between said Superintendent of Savings and Loan Associations, Hunter Savings Association, an Ohio savings and loan association, of 7840 Montgomery Road, Cincinnati, Ohio 45236 ("Assignee"), and others, for and in consideration of One Dollar (\$1.00) and other valuable consideration to it paid by Assignee, does hereby sell, assign, transfer and set over unto said Assignee, effective as of the 13th day of June, 1985, all of its rights, title and interest in and to, and does hereby delegate to Assignee all of its obligations under the following described mortgage recorded in the State of Illinois, County of Cook, together with the real property and notes described in said mortgage and all sums of money due and to become due thereon:

Torrens Certificate No. 1005472, Volume 2016-1, Page 237

Mortgage from Cornelia M. Thompson and Odell Thompson, Sr. recorded 7-25-66, Volume 2005-2, Page 306, Document No. 2282985.

Assignment recorded 1-9-67, Volume 2016-1, Page 237. Doc. No. 2307385.

A legal description of the property is attached as Exhibit "A".

Property address: 9015 So. Emerald, Chicago, Illinois

Permanent Index No., 25-09-301-054 SW.

To have and to hold the same unto Assignee, its successors and assigns forever.

All of the above described mortgages are sold and transferred without recourse and without any warranties whatsoever as to their enforceability, collectibility, assignability, genuineness, documentation, or freedom from liens or encumbrances, in whole or in part.

Assignee accepts the assignment of Assignor's right, title and interest in and to, and assumes Assignor's obligations under, the above described mortgages, both effective as of June 13, 1985.

IN WITNESS WHEREOF, the undersigned has executed this Assignment on behalf of the Superintendent of Savings and Loan Associations of the State of Ohio and on behalf of Home State Savings Bank this 24th day of January, 1986.

SIGNED AND ACKNOWLEDGED
IN THE PRESENCE OF:

[Signature]
Kevin M. Shea

HOME STATE SAVINGS BANK

By [Signature]
Paul F. Albin, Special Deputy Superintendent of Savings and Loan Associations of the State of Ohio, as assistant to the Superintendent of Savings and Loan Associations of the State of Ohio in the matter of the liquidation of Home State Savings Bank

HUNTER SAVINGS ASSOCIATION

By [Signature]
Richard P. Belmont
Financial Vice President

STATE OF OHIO)
COUNTY OF HAMILTON)

ss.

BE IT REMEMBERED, that on the 24th day of January, 1986, before me, the undersigned, a Notary Public in and for said County and State, personally came Paul F. Albin, Special Deputy Superintendent of Savings and Loan Associations

3524423

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1005472
NID
NCS

3524400

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Register of Titles
on County
No. 1005472
Vol. 2016-1- 237
208924
DATE 6-30-86
FM

HUNTER SAVINGS

7890 MONTGOMERY RD

CINCINNATI, OHIO

45236

Property of Cook County Clerk's Office