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And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

State of litinals

Loun No. 1-24000-11 4909 School Street Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ADAM MARCINIEC AND JULIA MARCINIEC, HIS WIFE , all the Illinois and State of of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 78, and recorded in the Recorder's Office of 1.0th day of June Illinois County, in the State of , in book of records, on page , as document No. 3026573 , and a certain Audgnment , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of , in , as document No. , to the premises therein of records, on or ad described, is follows, to wit: Lot Four (Except the East 1 foot thereof) -----(4)
Lot Five (Except the West 21 feet thereof) ----(5) In Block Six (6) in Edward's Subdivision of the Southwest Quarter (九) of the Southeast Quarter (社) of the Southeast Quarter (社) of Section 21, Town 4() North Range 13, East of the Third Principal Memidian. PIN #13-21-419-018-0000 City Chicago Cook , County of situated in the , together with of the appartenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WILEREOF, the said corporation has caused its corporate see to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by lo Secretary, this 19th June A.D., 19, 36. day of ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION President STATE OF Illinois Ann M. Nowinski the undersigned, a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew J. Zych personally known to me to be the President of Gary M. Smogolski a corporation, and Sucretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 19th Juna A.D. 1986 CIVEN under my hand and Notarial Seal this duy of

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

60647

44053-7 (1/74)*

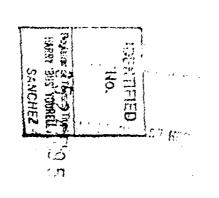
Jennie Negron

THIS INSTRUMENT WAS PREPARED BY:

2300 N. Western Ave. Chicago, IL.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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IN OUR RAIL