

UNOFFICIAL COPY

Full Satisfaction

2 4 5 9 3524595

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

State of Illinois

Loan No. 1-24000-11

4909 School Street Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ADAM MARCINIEC AND JULIA MARCINIEC, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of June, A.D. 19 78, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page, as document No. 3026573, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

- Lot Four (Except the East 1 foot thereof) -----(4)
Lot Five (Except the West 21 feet thereof) -----(5)

In Block Six (6) in Edward's Subdivision of the Southwest Quarter (1/4) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 21, Town 40 North Range 13, East of the Third Principal Meridian.

PIN #13-21-419-018-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Secretary, this

19th day of June A.D., 19 86.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

[Signature of Gary M. Smogolski]
Secretary

By [Signature of Andrew J. Zych]
Executive Vice President

STATE OF Illinois

COUNTY OF Cook

ss. I, Ann M. Nowinski, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew J. Zych personally known to me to be the Executive Vice President of

a corporation, and Gary M. Smogolski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of June A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: Jennie Negron 2300 N. Western Ave. Chicago, IL. 60647

[Signature of Ann M. Nowinski]
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3524595

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Property of Cook County Clerk's Office

IN DUPLICATE

0524085

IDENTIFIED NO.	Register of Deeds HARRY BIRD YORRELL SANCHEZ
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NORTHWESTERN STATES & EDNA ASS'N.
2300 NORTH WESTERN AVENUE
CHICAGO, ILLINOIS