


UNOFFICIAL COPY 03524659

of the State of Ohio in the matter of the liquidation of Home State Savings Bank, who acknowledged that he signed the foregoing instrument for and on behalf of the Superintendent of Savings and Loan Associations of the State of Ohio and for and on behalf of Home State Savings Bank, and that the same was his free and voluntary act and deed and the free and voluntary act and deed of such parties for the uses and purposes therein stated.


Notary Public

This instrument was prepared by:
Jeffrey T. Hayes
Porter, Wright, Morris & Arthur
41 South High Street
Columbus, Ohio 43215

ANGEL B. AVENOSHI
Notary Public, State of Ohio
By Commission Expires 11/11/2006

Property of Cook County Clerk's Office

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ASSIGNMENT OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Paul F. Albin, Special-Deputy Superintendent of Savings and Loan Associations of the State of Ohio, as assistant to the Superintendent of Savings and Loan Associations of the State of Ohio in the matter of the liquidation of Home State Savings Bank ("Assignor"), pursuant to the terms of that certain Purchase and Assumption Agreement dated as of May 28, 1985, between said Superintendent of Savings and Loan Associations, Hunter Savings Association, an Ohio savings and loan association, of 7840 Montgomery Road, Cincinnati, Ohio 45236 ("Assignee"), and others, for and in consideration of One Dollar (\$1.00) and other valuable consideration to it paid by Assignee, does hereby sell, assign, transfer and set over unto said Assignee, effective as of the 13th day of June, 1985, all of its rights, title and interest in and to, and does hereby delegate to Assignee all of its obligations under the following described mortgage recorded in the State of Illinois, County of Cook, together with the real property and notes described in said mortgage and all sums of money due and to become due thereon:

Torrens Certificate No. 999687, Volume 2003-2, Page 344

Mortgage from Mitchell Washington and Carolyn Washington recorded 8-4-66, Vol. 2003-2, Page 344, Document #2285114.

Assignment recorded 1-26-67, Document #2309930, Vol. 2003-2, Pg. 344.

A description of the property is attached as Exhibit "A".

Address of Property: 8300 South Ada, Chicago, Illinois

Permanent Index No.: 28-32-303-021

To have and to hold the same unto Assignee, its successors and assigns forever.

All of the above described mortgages are sold and transferred without recourse and without any warranties whatsoever as to their enforceability, collectibility, assignability, genuineness, documentation, or freedom from liens or encumbrances, in whole or in part.

Assignee accepts the assignment of Assignor's right, title and interest in and to, and assumes Assignor's obligations under, the above described mortgages, both effective as of June 13, 1985.

IN WITNESS WHEREOF, the undersigned has executed this Assignment on behalf of the Superintendent of Savings and Loan Associations of the State of Ohio and on behalf of Home State Savings Bank this 24th day of January, 1986.

SIGNED AND ACKNOWLEDGED
IN THE PRESENCE OF:

HOME STATE SAVINGS BANK

Kevin G. McLeod

Paul F. Albin

Kevin M. Shea

Paul F. Albin, Special Deputy Superintendent of Savings and Loan Associations of the State of Ohio, as assistant to the Superintendent of Savings and Loan Associations of the State of Ohio in the matter of the liquidation of Home State Savings Bank

HUNTER SAVINGS ASSOCIATION

By Richard P. Belmont

Richard P. Belmont
Financial Vice President

STATE OF OHIO)

!!!

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on the 24th day of January, 1986, before me, the undersigned, a Notary Public in and for said County and State, personally came Paul F. Albin, Special Deputy Superintendent of Savings and Loan Associations

LEGAL FOLLOW-UPS MORTGAGE

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HUNTER SAVINGS
7840 MONTGOMERY RD
CINCINNATI, OHIO
45236

Property of Cook County Clerk's Office

Lot 1 and the North 3 feet of Lot 2 in Wilt's Resubdivision of Lots 1, 2, 3 and 4 in Block 2 in J. H. Gilbert's Subdivision of the West half of the North East Quarter of the South West Quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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