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UNSCOREN FOR HOTE AND MORTEAGE PY 3526434

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FOR VALUE RECEIVED, SHELTER	R MORTGAGE CORPORATION ** WISCONSIN WISCONSIN
AND LOAN ASSOCIATION AND/OR	
that certain mortgage executed by	MARTIN G. QUILL , DIVORCED NOT REMARRIED
	, as Mortgagor, to SHFITER
MORTGAGE CORPORATION	as Mortgagee, dated
LOT 9 IN BLOCK 1 IN MEADOWBR SUBDIVISION OF PART OF SECTI EAST OF THE THIRD PRINCIPAL THEREOF FILED IN THE OFFICE	·
TAX KEY NUMBER: 03-11-215-02-	
P.A.: 107 MEADOWBROOK LANE.	W.FELING. IL 60090 e (necorder's) (Registrar's) Office of
COOK County,	illings, on , as
Document No. 3526.433 thereby.	, together with note and indebtedness secured
IN WITNESS WHEREOF, SHELTER	R MORTGACE CORPORATION has caused its
corporate seal to be hereto affixe President and attested by its Assi	ed and these presents to be signed by its Asst. Vice
	SHELTER MORIGAGE CORPORATION A WISCONSI', CORPORATION
ATTEST:	Diana J. Cay Asst. Vice President
Cindy L. Kammers Asst. Vice F	President
STATE OF WISCONSIN	
SS. COUNTY OF MILWAUKEE	
nereby certify that the above named respectively of SHELTER MORTGAG	Public in and for the County and State aforesaid, do d Asst. V.P. Secretary XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
to the foregoing instrument as such scknowledged that they signed and cooluntary act and as the free and courposes therein set forth; and the the corporate instrument as her free and voluntary	e to be the same persons whose names are subscribed h officers, appeared before me this day in person and delivered the said instrument as their free and voluntary act of said corporation for the uses and e said Asst. V.P. Seachtaky Yacknowledged that seal of said corporation, did affix the same to said ry act and as the free and voluntary act of said
GIVEN under my hand and Notari	
9 86 . ly commission expires August 9,	1987 Cathy A. Willow
	Willett Wallet

This instrument drafted by: KIM SANTIAGO Return to: Financial Express Mortgage 975 East Nerge Rd Roselle, IL 60172

WILLETT OF MISCONSI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CHICHGO TITLE INS.
6# 7059450



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