

RECORDER'S OFFICE

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

0 3 5 2 6 4 4 7

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

| Debtor(s) (Last Name First) and address(es) | Secured Party(ies) and address(es) |
|---|--|
| First National Bank of Skokie T/U/T dated June 20, 1969 a/k/a Trust No. 5704 8001 Lincoln Avenue Skokie, Illinois 60077 | Cohen Financial Corporation a Delaware corporation 2 N. LaSalle Street, Suite 1400 Chicago, Illinois 60602 CFC0909 |

For Filing Officer
(Date, Time, Number, and Filing Office)

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1. This financing statement covers the following types (or items) of property:

See Exhibit "A" attached hereto.

2. (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

Not Applicable.

ASSIGNEE OF SECURED PARTY

Kansas City Life Insurance Co
Broadway at Armour
Kansas City, Missouri
64141-1587

~~If applicable) The above goods are to become fixtures on (The above timber is standing on . . .) (The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable) (Describe Real Estate)~~

See Exhibit "B" attached hereto.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

Debtor listed above.

Products of Collateral are also covered.

First National Bank of Skokie, as
Trustee as aforesaid.

By: *Thomas Petella*
Signature of (Debtor)
(Secured Party)*

Additional sheets presented
Filed with Recorder's Office of _____ County, Illinois.

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Case Covered By UCC §9-402 (2).

Rec'd 10.31.350

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Property of Cook County Clerk's Office

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1088861
AND

PS

REGISTER # OF TITLES

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JUN 26 3 39 PM '86

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| | |
|------------------------------|--|
| IDENTIFIED 3 BOXES 447 | REGISTERED TO HARRY BUSBY MAY 1986 |
|------------------------------|--|

CHICAGO TITLE & TRUST CO.
750 N. LA SALLE ST.
CHICAGO, ILL. 60610

EXHIBIT "A"

COLLATERAL

All shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stoves and ranges, refrigerators, curtain fixtures, partitions and attached floor covering, now or hereafter located on the real estate described in Exhibit "B" attached hereto, and all fixtures, apparatus, equipment or articles now or hereafter on said real estate used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing): All apparatus, fixtures, equipment and articles, except those items owned by tenants under leases of the Premises, which relate to the use, occupancy and enjoyment of said real estate; and all replacements thereof, substitutions therefor or additions thereto and the proceeds thereof.

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Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 0B"3 5 2 6 4 4 7

LEGAL DESCRIPTION

THE WEST 160 FEET OF THE NORTH 212.60 FEET OF THE SOUTH 233.60 FEET OF THE WEST 650.0 FEET OF THE EAST 683.0 FEET (MEASURED AT RIGHT ANGLES) OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#10-26-302-012-0000 *fe*

Property of Cook County Clerk's Office

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