

UNOFFICIAL COPY

NOTICE OF MERGERS

3526820

Know All Men by these presents, that the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois is the party of the first part, in consideration of the sum of FORTY THOUSAND AND ONE HUNDRED EIGHTY AND 00/100 Dollars (\$ 43,180.00), the full value of the United States of America, to it in hand paid by

MORTGAGE (MORTGAGE)

The party of the second part, at or before the making and delivery of these presents, the receipt of which is hereby acknowledged, has granted, conveyed, assigned, transferred and otherwise, and by these presents, does grant, bargain, sell, assign, transfer and otherwise, and does convey unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 17TH day of SEPTEMBER, A.D., 1985, made by JOHN P. NINO AND MARIA G. NINO,

HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

THE SOUTH 16 FEET OF LOT 17 AND THE NORTH 12 FEET OF LOT 18 IN BLOCK 9 IN CRYSTALFIELD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 5 FEET OF THE SOUTH 13 FEET OF LOT 18 IN BLOCK 9 IN CRYSTALFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 13-34-415-037 ADD: 1813 N. KEYSTONE, CHICAGO, ILL.

Which said Mortgage is REGISTERED in the REGISTAR'S office of the County of COOK in the State of ILLINOIS as Document Number LR 3463128 and 85176303.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10th day of October, A.D., 1985.

DRAPER AND KRAMER, INCORPORATED

BY: *[Signature]* (Vice President) John P. Davey Senior Vice President

Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Annette Pollard, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, and before me this day in person and, being duly sworn, did acknowledge that they are such officers, that they respectively signed, sealed with their corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of October, A.D., 1985.

MAILED

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

[Signature]
Notary Public

My Commission Expires: 2-23-88

TAX IDENTIFICATION NUMBER: 13-34-415-037

PROPERTY COMMONLY KNOWN AS:
1813 N. KEYSTONE CHICAGO, ILL. 60639

11-203495

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Property of Cook County Clerk's Office

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526820
COOK COUNTY CLERK'S OFFICE

JUN 27 3 14 PM '86

REGISTRY OF TITLES

3520820

5207 TITLE #
18 5427 NASH
CHICAGO, ILL. 60602
BOOK 1 PAGE 100

Register of Titles
Satisfactory

COOK COUNTY CLERK'S OFFICE

NO 14418

DATE 6/27/86

BY [Signature]

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