

UNOFFICIAL COPY

0 3 5 2 7 4 7 9 Form #20



Certificate No. 1299333 Document No. 2997152 ²⁶⁹²⁰³¹) C

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached
on the certificate 1299333 indicated affecting the
following described premises, to-wit:

PARCEL I:

Lot 7 in Lipson's Resubdivision of Lots 25 to 30 (except
the North 20 Feet of Lot 30) in Block 1 in Moore's
Subdivision of the Northeast 1/4 of the Northwest 1/4 of the
Southwest 1/4 of Section 35, Township 38 North, Range 14,
East of the Third Principal Meridian according to the Plat
thereof registered as Document No. 1,388,310; also,

PARCEL II

20-35-303-087-0000 ³⁵²⁷⁴⁷⁹

That part of Lot 2 in Lipson's Resubdivision of Lots 25 to
30 (except the North 20 Feet of Lot 30) in Block 1 in Moore's
Subdivision of the Northeast 1/4 of the Northwest 1/4 of the
Southwest 1/4 of Section 35, Township 38 North, Range 14,
East of the Third Principal Meridian, according to Plat
thereof registered as Document No. 1,388,310, which lies
North of the South line of Lot 28 in block 1 in Moore's
Subdivision in Section 35 aforesaid, in Cook County, Illinois

Section 35 Township 38 North, Range 14 East of the
Third Principal Meridian, Cook County, Illinois.

CHICAGO, ILLINOIS 6/4 19 86

Timothy L. Deffen

3527479

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Form 750

Document No. 1802000 0750

TO THE CLERK OF THE
COOK COUNTY, ILLINOIS

You are directed to register the document herein attached

of the following description: PROPERTY
situated in Cook County, Illinois

Property of Cook County Clerk's Office

of the County of Cook, Illinois.

[Handwritten signature]

CHICAGO, ILLINOIS, 18 1900

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0 3 5 2 7 4 3527479

RE: Charles and Betty Davis

Foreclosure Case # 84 CH 11132

Sheriff's # 43123

Servicer # 903174-1

INV# 7607

ASSIGNMENT OF CERTIFICATE OF SALE

For and in consideration of the sum of \$10.00 and other valuable consideration, the undersigned hereby assigns all of its interest in the Certificate of Sale to which this Assignment of Certificate of Sale is attached, to the Secretary of Housing and Urban Development, Washington, D.C.

Impress
Corporate
Seal
Here

The Equitable Life Assurance Society of U.S.

BY:

Douglas L. Brown

Title:

Vice President

STATE OF GEORGIA)

COUNTY OF FULTON)

I, the undersigned, a Notary Public, DO HEREBY CERTIFY, that the above signator, personally known to me to be a Corporate Officer as stated above, appeared before me this day and signed and sealed this instrument.

Given under my hand and official seal this 23RD day of OCTOBER 1985.

NOTARY SEAL

My commission expires:

NOTARY PUBLIC

Notary Public, Georgia, State at Large
My Commission Expires July 19, 1988

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
DIVISION OF PROPERTY TAXES

Property of Cook County, Illinois
3527479
JUN 1 12 01 PM '86
REGISTER OF TITLES

1299333
B.C. BIRKBEAR

Recd	3527479
on Cd	
No.	1299333
Vol.	2603-107
5/28/78-85	
Date	6-4-86
	<i>[Signature]</i>

Office
Barkner & Associates
211 W. Chicago Ave
Hinsdale, Ill.
60521