

RETURN TO AND PREPARED BY:
AFFILIATED MORTGAGE CORPORATION
1585 NORTH MILWAUKEE AVENUE
SUITE 13-B
LIBERTYVILLE, ILLINOIS 60048

UNOFFICIAL COPY 0352333
3527336
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT Affiliated Mortgage Corporation, an Illinois corporation party of the first part, in consideration of the sum of SEVENTY FOUR THOUSAND AND NO/100

_____ Dollars, in the hand paid by Dubuque Savings and Loan Association party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over, to said party of the second part, its successors and assigns, that certain mortgage executed by NANCY J. LINGWAY/AND a spinster

LINDA S. GROVE, a spinster as mortgagors to Affiliated Mortgage Corporation as mortgagees, bearing date the 26TH day of JUNE, 1986, and filed in the office of the Registrar of Titles in and for the County of COOK and/or recorded by the Recorder of Deeds in and for the County of COOK

and State of Illinois the 30th day of JUNE A.D. 1986, and entered as a Memorial in Volume _____, page _____ as document Number 3527335, together with all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the costs and expense of second party, and does hereby covenant with said party of the second part, and assigns, that there is still due and unpaid of the debt secured by the mortgage the sum of Dollars, with interest thereon at 10.0% per cent per annum from the 26TH day of JUNE, 1986, and that it has good right to sell, assign, and transfer the same.

LOT 2 IN BLOCK 2 IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP
2 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY TAX I.D. # 02-09-404-0086

IN TESTIMONY WHEREOF, The said first party has caused these presents to be executed in its corporation name by its President and its Vice President to be hereunto affixed this 26TH day of JUNE, 1986

Affiliated Mortgage Corporation

By Peter G. Fleming
Peter G. Fleming, President

By Cheryl A. Baker
Cheryl A. Baker, Vice President

State of Illinois
County of COOK

On this 26th day of JUNE, 1986, before me, a Notary Public within in for said County, personally appeared Peter G. Fleming and Cheryl A. Baker to me personally known, who, being each by me duly sworn they did say that they are respectively the President and the Vice President of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said President and Vice President said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC STATE OF ILLINOIS
BY COMMISSION EXP. JAN. 21, 1989
ISSUED THRU ILL. NOTARY ASSOC.

Linda M. Cwiator Notary Public

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

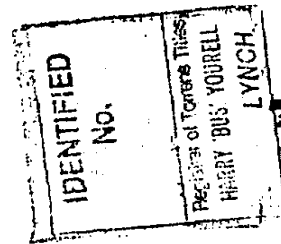
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Kimberly ETAL
100 N. LaSalle
4th Floor
Chgo IL

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REGISTRATION OF TITLES

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