

# UNOFFICIAL COPY

0 3 5 2 5 0 3528508

PREPARED BY:  
ROBERT L. HOLZER  
1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO  
SERVE CORPS MORTGAGE, INC.

1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE ILLINOIS 60515

LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

5/18/86

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WESTAMERICA MORTGAGE COMPANY**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JUNE 17, 1986**, executed by  
**CURTIS B. MATHIS AND ANN GALLAGHER MATHIS, HUSBAND AND WIFE**

to **SERVE CORPS MORTGAGE, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. **3528507**, **COOK** County Records, State of Illinois described hereinafter as follows:

**LOT 32 IN BLOCK 10 IN NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF THE  
EAST 1/2 OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE  
EAST 1/2 OF THAT PART OF THE NORTHEAST 1/4 SOUTH OF RAILROAD OF SECTION  
13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.**

**13-13-214-006**  
**COMMONLY KNOWN AS 2439 WEST EASTWOOD  
CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**SERVE CORPS MORTGAGE, INC.  
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS  
COUNTY OF **DU PAGE**

On **June 17, 1986** before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **Robert L. Holzer**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **President**  
**Vice President**  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By:   
By:   
President  
It's: **Vice President**  
Witness:

Notary Public **Kathy J. Green**  
My Commission Expires **12-6-88** County, IL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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32  
1340798  
IN DUPLICITY

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REGISTRATION OFFICES  
3528508

3 1 56 PM '85

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IDENTIFIED No.	REGISTERED TO DATE HAS HARRIS CORELL LA PAIRE
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Property of Cook County Clerk's Office

INTERCOUNTY  
TITLE INS. CO & Supply Co.  
BOX 97

3252312