

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties including merchantability and fitness are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3528049

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION

of the County of \_\_\_\_\_ and State of \_\_\_\_\_, DO HEREBY CERTIFY that a certain Mortgage dated the 20th day of October 1983, made by Allen F. Romba and Gail F. Romba

to WestAmerica Mortgage Association and assigned to Federal National Mortgage Association on October 21, 1983, and recorded as document No. 3336743 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Clerk and Recorder of Cook County, in the State of Illinois

LOT 10 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN VAN VURRENS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1955, AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593244.

TAX # 29 15 214 055 W. CR/A 15594 Goumens Ln. 5. Holland, IL 60473  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this JUN 03 1986 day of \_\_\_\_\_ 19\_\_\_\_

Bentley C. Palez, Jr. (SEAL) Assistant Vice President  
Sonya Simpson (SEAL) Assistant Secretary

STATE OF TEXAS  
COUNTY OF DALLAS

ss. Robert L. Reed

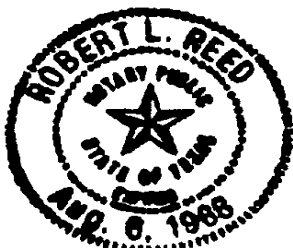
I, Bentley C. Palez, Jr., a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JUN 03 1986 day of \_\_\_\_\_, 19\_\_\_\_

Robert L. Reed  
Notary Public

Commission expires \_\_\_\_\_



This instrument was prepared by Kim Hoff 7900 E. Union Ave., Suite 400 Denver, CO 80237 (NAME AND ADDRESS)

LEGAL FOLLOWS MORTGAGE AND ALSO CANCELLED NOTE EXHIBITED

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NOT A DUPLICATE

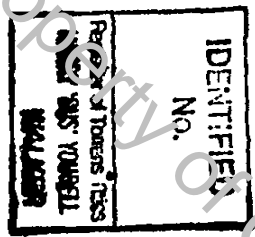
Feb 27

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REGISTRY OF TITLES  
JUN 2 1 01 PM '86



PROPERTY OF Cook County Clerk's Office

Cod. List Assoc

15. 376 Summit Ave

Oakbrook Terrace, IL

60181

