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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
1401 N. Dearborn Avenue, Chicago, Illinois 60610 (312) 437-3300

RELEASE OF MORTGAGE

Loan No. 161575

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

HABIL EL KHOURI AND AMIRA EL KHOURI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 31230177 to the premises therein described as-wit: and registered as document #2597936

LOT 111 WASHINGTON HIGHLANDS SECOND ADDITION TO PALATKA BEING A SUBDIVISION OF THE NORTH 1/4 QUARTER OF SECTION 25 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Property of Cook County Clerk's Office*  
*Washington Highlands*  
*Palatka, Ill.*

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Treasurer, and attested to by its Assistant Secretary, this 30 day of APRIL 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *J.H. Cortese*  
J.H. Cortese

Notary Secretary

*D.E. Jackson*  
D.E. Jackson

Assistant Vice-President

STATE OF ILLINOIS } ss  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of Illinois (X) HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and personally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation, caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth  
GIVEN under my hand and notarial seal, the day and year first above written.

*Sheryl Peint*  
Sheryl Peint

Notary Public

THIS INSTRUMENT WAS PREPARED BY

Jennifer Zeitler

4342 N. HARLEM, CHICAGO, ILL. 60634  
Recorder's Book No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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THE BOARD OF SUPERVISORS  
COUNTY OF COOK  
RESOLUTION NO. 111  
APPROVED AND PASSED AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD AT THE COURT HOUSE, CHICAGO, ILLINOIS, ON THE 11TH DAY OF MARCH, 1976.

Property of Cook County Clerk's Office

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CHICAGO ILL. MAR 11 1976

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MAR 12 1976

SECRET

INTERCOUNTY  
FILE NO. CO  
BOX 92

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