Prope

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST TORRENS WAS FILED.

Know all Men by these Presents, That the

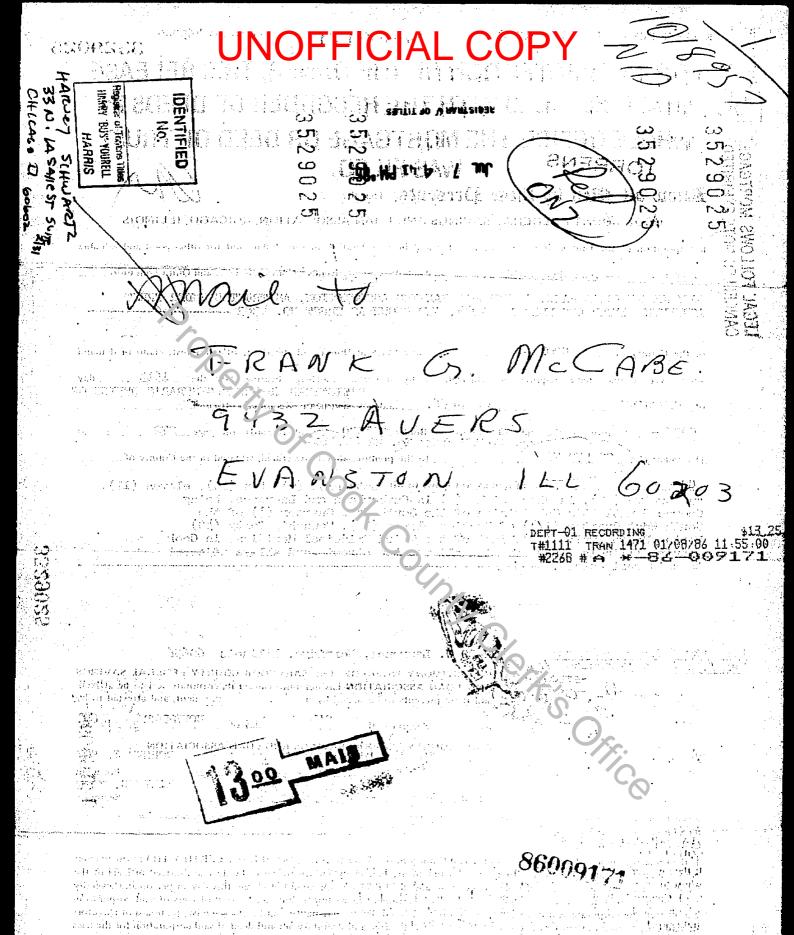
COOK COUNTY FEDERAL	SAVINGS AND LOAN AS	SOCIATION, CHICAGO	, ILLINOIS
a corporation of the United States of An	erica, for and in consideration	on of one dollar, and for oil	ter good and valuable
considerations, the receipt whereof is hereby	r neknowledged, does hereby F	temise, Convey, Release and C	Quit-Claim unto
LASALLE NATIONAL BANK, A NATI AGREEMENT DATED DECEMBER 16,			er trust
of the County ofCOOK	and State of Illin	ois, all the right, litle, inter	est, claim or demand
whatsoever it may have required in,	REGIS	STERED IN THE REGIST	RAR'S OFFICE OF
of FEBRUARY. , A	D. 19_66. , and recorded	-In the Resuster's office of	
COOK - County, in the state of I	linuis, in Buck 1600 1 1ed by No. 22 884	of Records, on page_	272 , as
Document No. 22 579 72 /		rein described, situated in the	
and twelve (12), in Block eight George Gauntlett's Subdivision	n of the South East (and Lawrence, being Quarter (1) of the	leven (11),
South West Quarter (1/4) of South, Range twelve (12), East County, Illinois, together with	t of the Third Princi	ipal Meridian, in Co	ok nt
to said real estate		.0 All real gay que per les les lang gay per gire sire dig gay del All CES CES AND AND AND AND AND AND AND AND	
	a salah salah		
mts Addrong Impum on Olion	Now in the second		-/
.D. # 12-11-309-021 (4-()	-30 W. Lawrence, Nors	~ /^/	
6 -00(1-(2) IN	ID LOAN ASSOCIATION has d these presents to be signed to	s hereunto caused "s corpora	te scal to be affixed,
ACL MESTING			
its	Secretary, this	of NOV	EMBER 1985.
CC	OK COUNTY FEDERAL SA		POBERT J. FOX
Ву		97	President
	on Bring	Miso	KAPIN C. YOSE Secretary
		- Schelmen	

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Públic in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

LARRY R. SCHIMMET This Document Prepared by_ COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Devon Ave., CHICAGO, ILL. 60659



S. A. TO LETYPET? Political and property

COCHESCONT PEDETINE SAVINGS AND EGAN ASSOCIATION

2000 W. Donor Avenue
Chicae, Ministration

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