

## 33-07-104-044-0000 11-905861-04

PROPERTY ADDRESS:

;\* ;**4**;

19724 Orchard Avenue OF LINCOLN SAVINGS AND LOAN, formerly Lynwood, IL 60411

| LINCOLN FEDER  | RAL sávings <i>A</i>  | ND LOAN A  | SSOCIATION   | 1 OF BERW  | YN,      |
|--|---|--|--|--|----------|
| FORMERLY FIRS  | ST CALUMET CITY SAVI  | NGS  |  | •••••  |          |
| a corporation existing under the i   | iws of the State of Illinois, for   | and in consideration of (                              | one dollar, does hereby  | Release and Quit-Clai                                      | m unto   |
| PEDRO BUENROS  | TRO AND AURELIA BUE   | NROSTRO, HIS WIFE                                      |  |  |          |
| of the County of, Cook   | and State of Illino   | is, all the right, title, and                          | interest it may have ac  | quired by a certain Mo                                     | origage  |
| dated the 18th   |   |  |  |  |          |
| Rents recorded (registered) a  |   |  |  | •  | /        |
| Gapk and du  | ate of Illinois, as follows, to-v   | wit:   |  |  |          |
| part of Secti  | we Lynwood Unit No.<br>55. 7, Township 35 No<br>al Maridian, in Cook<br>GAL DESCRIPTION RID | orth, Range 15, E<br>County, Illinoi                   | ast of the   |  |          |
| That part of Palf (4) of t   | LOT ONE HUNDRED FIFT<br>he East Half (1/2) of<br>wnship 35 (orth, Rar<br>n                  | TY SIX falling wi<br>the Northwest Quage 15, East of t | arter (¼) of<br>he Third Prin-   |  |          |
| All in Lake I. West Half (4) the Third Pri in the Office on October 30 FOR THE PR  | - C O 6 / 7 / O   | Les of white no  | 16 Dank  | d  | 3530077  |
| SHALL BE F   | ILED WITH TH<br>MORTGAGE O  | E RECORDEI<br>R DEED OF                                | R OF DEEDS RUST WAS  | IN WHOSI<br>FILED.   |          |
| In <b>Witness Whereof</b> ,  | LAND OF LINCOLN SA  | VINGS AND LOAN,  | ormerly  |  |          |
|  | LINCOLN FEDERAL SAV   | INGS AND LOAN AS                                       | SOCIATION OF LERV  | VYN, has hereunto cau<br>IGNATORY<br>Dignizand attested by |          |
|  | Secretary   |  |  |  | 5        |
|  | LAND OF LINCOLN SAT   | VINOS AND LOAN, A                                      | ormerly  |  |          |
|  | LINCOLN FEDERAL SAV   | VINGS AND LOAN AS                                      |  | WYN.<br>Designated signated signated                       |          |
|  |   | Allest: . Acc.   | liery of Vota  |  |          |
|  |   |  |  | Pies.  |          |
| TATE OF ILLINOIS, OUNTY OF COOK  |   |  |  | gamen:   |          |
| ERTIFY that MARK.B.  |   | onally known to me to be                               | EST CNATED SIGNAT  | AND OF LINCOLN   |          |
|  | J. VOTAVA   |  | The second secon | personally known to  | me       |
| be the Secretary as the secretary section of the section of the secretary section of the se | owledged that as such <del>Vice√</del>  | D STGNATORY  | Secretary, they sign   | ned and delivered the i                                    | paid     |
| on to be affixed thereto, pursua   |   | •  |  |  |          |
| the free and voluntary act and   |   |  |  | MESTAL I   | <u> </u> |
| GIVEN under my hand and  | notarial seal this  | . 18th d   | ey of December   | 85   | \<br>!   |

CHICAGO TITLE INS.

70-48-28¢ (min)