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REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES
JOHN L. RICE

REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS
CHICAGO 60602

Re: Certificate of Title No. 1349160 Vol. 2704-1 Page 81
Lot 19 and 20 in Blk. 18 in West Pullman, a Subdn.
of the NW $\frac{1}{4}$ and the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Sect. 28-37-14
E. of the 3rd. P.M.,
CASE NO. 85 C 6789

Pittsburgh National Bank vs. Knox Lee White, et al.

Harry 'Bus' Yourell
Registrar of Titles
Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court, Northern District of Illinois, Eastern Division, being a proceeding to foreclose a mortgage registered as Document No. 3189430, covering the premises described in the foregoing Certificate of Title, also a Special Commissioner's Deed issued by Frank R. Cohen, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division, to Secretary of Housing and Urban Development and I find that title to premises aforesaid will be vested in:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered October 21, 1985 and Order Approving Report of Sale and Distribution dated December 3, 1985 in the United States District Court for the Northern District of Illinois, Eastern Division Case No. 85 C 6789, and entitled Pittsburgh National Bank vs. Knox Lee White, et al.

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Certificate of title No. 1349160
(CASE NO. 85 C 6789)

Page 2

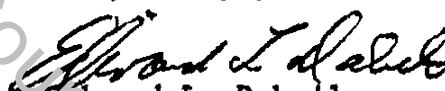
3. Uncancelled memorials appearing on the outstanding Certificate of Title.

4. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered October 21, 1985 and Order Approving Report of Sale and Distribution dated December 3, 1985 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 85 C 6789, and entitled Pittsburgh National Bank vs. Knox Lee White, et al.

5. Registration of the Assignment of Certificate of Sale from Pittsburgh National Bank to Housing and Urban Development.

6. Registration of certified copies of aforesaid Judgment and Order; and Special Commissioner's deed dated June 4, 1986, issued by Frank R. Cohen, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title. No.

Very truly yours,


Edward L. Dabrila
Examiner of Titles

June 27, 1986

rp

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2604

**IN THE UNITED STATES DISTRICT COURT 4 0
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

Pittsburgh National Bank

Plaintiff,

3532540

vs.

Case No. 85 C 8789

Knox Lee White, et al.

Defendant.

SPECIAL COMMISSIONER'S DEED

This indenture made this 4th day of June, 1986, between the undersigned, Frank R. Cohen, not individually but in his capacity as Special Commissioner of the United States District Court Northern District of Illinois, Eastern Division, and as Secretary of Housing and Urban Development, bidder by assignment

3532540

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public vendue to the highest and best bidder, on the 3rd day of December, 1985, at the hour of 3:00 p.m. located at the front steps of the Cook County Courthouse, in the City of Chicago, and State of Illinois and

WHEREAS, the Bidder offered the sum of \$52,155.47

the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the said premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to wit:

Lots 19 and 20 in Block 18 in W. Pullman, a Subdivision of the North W. 1/4 and the W. 1/2 of the N.E. 1/4 of Section 28, Township 37 North, R. 14, E. of the 3rd P.M.

c/k/a 12046 S. Normal
Chicago, IL

25-28-113-038(19)

039(20)

RP

BOX 50

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OF 030606

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OF 030606

Property of Cook County Clerk's Office

(708) 231-2111

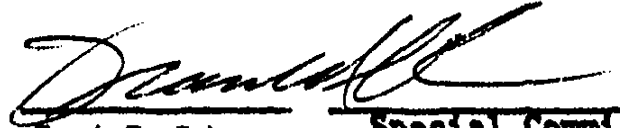
(000) 000

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.



Frank R. Cohen, Special Commissioner

I, Kimberly A. Caponigro, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Frank R. Cohen, Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of June, 1986.


NOTARY PUBLIC

3532540

TAX ID# 25-28-113-038 & 039

Exempt under provisions of Paragraph 3.1
Section 200.1-2B6 of the Chicago ~~1986~~ June 5/1986
Transaction Tax Ordinance. B.R. Fisher

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
80 No. LA SALLE, CHICAGO, ILLINOIS

WE HEREBY DECLARE THAT THIS DEED
REPRESENTS A TRANSACTION EXEMPT
UNDER THE REAL ESTATE TRANSFER
TAX ACT. Paragraph B, June 5/1986
B. Fisher

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Faint, illegible text at the top of the page, possibly a header or address line.

Property of Cook County Clerk's Office

Mail TO:
FISHER AND FISHER
ATTORNEYS AT LAW, P. C.
30 N. LA SALLE STREET
CHICAGO, ILLINOIS 60602
(312) 372-4784

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2/16/60
1349 PD
MCS

3532540

Clyde

3532540

3532540

Address *F A F*

Deliver Key certif. to

Remainder to

Sig. Card *copy*

FISHER & FISHER

Box 50