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(JOINT TENANCY)

Supportation to maily due:

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form realise any warranty with respect thereto, including any warranty of membershading or timess for a particular purpose.

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CRAGIN SERVICE CORPORATION

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a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100t;hs (\$10,00) and other good and valuable DOLLARS, considerations in hand paid, and part to subscript sizes by the Board of Directors.

and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to

(The

CHARLES B. PALMIERI and VINCENZA PALMIERI, (The Above Space For Recorder's Use Only His Wife, not as Tenants in Common, but as Joint Tenants with right of Survivorship - 4520 N Nottingham, Norridge, Illinois 60656

the following servibed Real Estate situated in the County of _____COOK in the State of Illinois, to wit:

LOT TEN ---- (10

In Gessner's Addition to Chicago, a Subdivision in the West Half (1/2) of the Southeast Quarter (1/4) of Section 1, Township 40 North, Range 17. East of the Third Principal Meridian, according to Plat threof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 29, 1986 as Document Number 3492937.

Permanent Real Estate Index Number(s): _		
Address(es) of Real Estate: 5606 No. To have and to hold unto to part In Common but in joint tenancy. In Wilness Whereof, said Grantor has caused signed to these presents by its Presid day of July 1986	orth Oketo, Chicago, Illi of the second part, forever,	nois not in tenancy /

IMPRESS CORPORATE SEAL HERE Phus Jale

SECRETARY PROPERTY OF THE County

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN F. BELTER program known to me to be the President of the CRAGIN SERVICE CORPORATION

corporation, and <u>ADAM A. JAHNS</u> personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

IMPRESS NOTARIAL SEAL HERE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this	15th	day ofJuly	19.86
Commission expires Thay 5	1087	Janice M. Shikal	
This instrument was prepared by J. M.	Crowley, 111	W/ Washington, Chicago	<u>, II</u>

MARLTO:

R.S.CLEMENT!

(Name)

(Name)

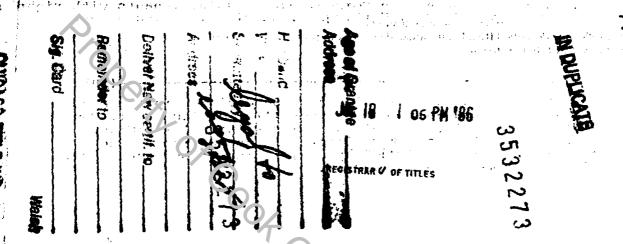
(Address)

SEND SUBSEQUENT TAX BILLS TO:

CHARLES PALMIERI VGOL NONETO AVE SHICAGO, ICL 60631 20 X O

UNOFFICIAL CO

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