## **UNOFFICIAL COPY**

PREPARED BY:

And When Recorded Mail To:

Northern Continent Capital Funds 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604

3533835

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## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to THE HONGKONG SHANGHAI BANKING CORP., a corporation formed under the laws of the U.S.A. all the rights, totle and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 07/23/16 and made by JOHN E. DONAT and MICHELLE M. DONAT HUSBAND AND WIFE as Mortgagor(s), and recorded concurrently herewith \$76300.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. in the amount of \$ a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. \_\_, page(s)\_\_\_\_ as Document No. 3533834 County Records. State of Illinois described herein as follows:

LOT 124 IN SOUTH RIDGELAND, A SUBDIVISION IN THE SOUTHWEST 1/4 OF LOT 6, IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEPLOF) ON TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK county, illinois. P.1.V. 16-18-426-022

CIKIA: 1161 S. SCOVILLE AVE., DAK PARK, IL

:TOGETHER with the note or notes therein described or referred to, the money due And to become due thereon with interest, and all rights account or to accrue under said Keal Estate Mortgage.

STATE OF ILLINOIS COUNTY OF XCOOK DUPAGE

Northern Continent Capital Funds,

IT's President

On this 23 day of 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared MICHAEL SHAPIRO to me personally known, who being duly sworn by me, did say that he is the president of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be

the free act and feed of said Corporation.

Notary Public Mand WM in Du Page County, My Commission expires on \_\_\_\_\_\_



N.1.) **UNOFFICIAL COPY** IDENTIFIED No. FEDISTRAN V OF TITLES J w 98, WY 6E OI دے 3835  $\infty$  $\infty$ دے دی Cook County Clerk's Office اال CT.

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