"FOR THE PROTECTION OF THE DWILE SE OF MORTGAGE THIS RELEASE SHOULD BE FILED WITH TORRENS Loan No. _ 10485

KNOW LIMEN BY THESE PRESENTS, that First State Bank & Trust Company of Hanover Park, Hanover Park, Illinoise proparation of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the the certification is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT Robert A. Thompson and Kathleen M. Thompson, his wife

, all the right, title, interest, claim of deand State of Illinois of the County of Cook mand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th , 1980 , and recorded in the Recorder's Office of Cook County, in May 5 II State of Illinois, as document No. 3162785 , to the premises therein described, as follows, to-wit: 1496 in Strathmore, Schaumburg, Unit 17, being a Subdivision of part of the Southeast 1/4 of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof registered with the Registrar of Titles, as Document No. 2881552 on July 15, 1976 in Cook Courty, Illinois*** Hanover Park, Il, 60103 Schaumburg , County of Cook ≶{tuate in the Willage , together with all the appurtenances and privileges thereunto belonging or appertaining. Illinois

IN WITNESS WHEREOF, the Bank has causer its corporate seal to be hereto affixed, and has caused its name to be Assistant

Vice-President, and attested by its Cashier. signed to these presents by its , 19 85 26th day of Juli this

Trust Company of Hanover Park, Hanover Park, Illinois

President Vice-

ATTEST:

Irene Grzynkowicz Assistant

STATE OF ILLINOIS

SS.

COUNTY OF COOK

the undersigned, a Notary Public Ir and for said County, in the State I.Gitta Coldwater aforesaid, DO HEREBY CERTIFY THAT Otto W. Krause

President of First State Bank & Trust Company of Hanover Park, Hanover Park, Illinois, a banking corporation, and

Cashie

personally known to me to be the Assitant Irene Grzynkowicz said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th

DELIVER TO:

Name

Address

Recorder's Office Box No.

SBF 103 Rev. 10/72 UNOFFICIAL

Property of Coot County Clert's Office

KATHLEEN M. THOMPSON 731 BRIAN AU SCHAUMBURG, TL

HARRY BUS YOURELL IDENTÎFIED No. CHAMBRONE

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