

UNOFFICIAL COPY

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TALMAN HOME
The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

3534486

RELEASE OF MORTGAGE

Loan No. 645980 3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES KEVIN HARDY AND MARY E HARDY, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3094686** to the premises therein described to-wit:

LOT 35 IN BK 3 IN W. F. KAISER & CO'S 3RD ALBANY PK SUB BEING A SUB OF BLK 13 & THAT PRT OF BLK 4 LYING S OF CENTER LINE OF THE N BRANCH OF CHGO RIVER, IN JACKSON'S SUB OF THE SE 1/4 OF SECT 11 & THE SW 1/4 OF SECT 11 & THE SW 1/4 OF SECT 12, T A40 N, RANGE 13, E OF THE 3RD T. M.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its ~~Assistant Secretary~~, this 19 day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *May P. Spall* By: *Maria Rocus*
LOAN SERVICING OFFICER LOAN SERVICING OFFICER President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Salvo
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to: _____

Donald Crowl
111 W. Washington, #1541
Chgo, Ill 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LEGAL FOLLOWS MORTGAGE 608 5066
CANCELLED NOTE EXHIBITED

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IN DUPLICATE

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REGISTRAR OF TITLES

Jul 25 2 18 PM '86

REGISTERED	NO.
COOLEY	3534486

REALTY TIME INC.
 4747 W. PETERSON AVE.
 SUITE 200
 CHICAGO, ILLINOIS 60648

LOT THIRTY FIVE ----- (35)

IN BLOCK THREE (3) IN W. F. KAISER AND COMPANY'S THIRD ALBANY PARK SUBDIVISION BEING A SUBDIVISION OF BLOCK THIRTEEN (13) AND THAT PART OF BLOCK FOUR (4) LYING SOUTH OF CENTER LINE OF THE NORTH BRANCH OF CHICAGO, RIVER, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN 13-13-304-006 mcl

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