UNOFFICIAL, COPY FORM #5-Rev.

MARITAL STATUS AFFIDAVIT 3534646 STATE OF ILLINOIS COUNTY OF COOK ROBERT M. CLAMPITT , being sworn on oath states that at the time ____he took title to the property described in Certificate of Title _____he was <u>werriso</u> (give merital status) Subsequent to that time (use applicable paragraph (s): ne was married to __ the City of (b) the marriage was terminated by a judgment order in Case # 83 D 23855 in the CIRCUIT Court of COOK County, State of , 19 호도 , end affiant's , on II SEPTEMBER 12411015 marital status has not chranged since that date. -1 (a) that the marriage was ferminated by the death of . , which occurred in the County of and affiant's marital status has not changed since that date. (Attach death ctf.) (d) that after termination of the marriage as set forth in paragraph 2 above, he was married again, and that marriage being to DERRA CHIDESTER in the City of SCHAUMAURE, State of on IN FEEDWARY (44 m)s The legal description of the property described in Certificate of Title # is as follows: Unit No. 317 in Willow Creek No. 6 Association, a condominium, as delineated on a survey of the following described real estate: Parts of Lots 5 and 7 of Willow Creek Apartment Addition (being a cosubdivision of part of Willow Creek, a subdivision of part of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof registered in the office of the Registrar of Titles of Cool: County, Illinois on December 28, 1970, as Document No. 2536651) all in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Confominium registered as Document No. 3139599, together with its undivided percentage interest in the common elements as set forth in said Declaration as emunded from time to 263 Club KNSC Drive UBIL ATENE, IlliNois budo7 Affiant further states that ____he makes this affidavit to induce the Registrer of Titles, Cook County, Illinois, to issue him Certificate of Title free and clear of all objections regarding marital status. 02-24-105-030 - 1074 20 Bleston. Clar Six Subscribed and sworn to before me this 23th day of A.D. 19

Commission expires

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County Clerk's Office

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