

# UNOFFICIAL COPY

3534704

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

" CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation of the ~~STATE OF ILLINOIS~~, for and in consideration of the payment of the ~~indebtedness~~ herein acknowledged, the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM E. BOOTH AND JEANNETTE D. BOOTH, Husband and Wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of August, 1985, registered Registers, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book        of records, on page       , as document No. 3471978, to the premises which, described, situate in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN LFE'S RESUBDIVISION OF THE SOUTH 175 FEET (MEASURED ON THE WEST LINE THEREOF) OF LOT 5 IN BESTMANN'S ACRES, A SUBDIVISION IN THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage Deed upon any other of the premises described therein, but it is only to release the portion particularly above described and none other and that the remaining or unreleased portions of the premises in said Mortgage Deed described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants conditions and obligations contained in said Mortgage Deed and the Note therein mentioned.

09-15-300-039 VACANT LAND

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its VICE President, and attested by its ASS'T Secretary, and its corporate seal to be hereto affixed, this 17th day of July, 1986.

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jerry B. Wack Vice President

Attest: James R. Murray Ass't Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Jerry B. Wack, Vice President 1700 S. Elmhurst Rd  
(Name) Mt. Prospect, IL 60056  
(Address)

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14-12821  
RECORDED - 3534704  
RELEASE DEED  
LOT

**RELEASE DEED**

By Corporation

**Craig Federal Savings**

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William E. Booth and  
Jeanette D. Booth

**IDENTIFIED**  
No.

450 East Lake Street  
Addison, Illinois 60101

GEORGE E. COLE  
LEGAL FORMS

**WILLIAMSON INSURANCE GUARANTY COMPANY**

100 East Lake Street

THE LOST CITY

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My Commission Expires July 17, 1987

I, the undersigned  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that JERRY D. MACK  
Personally known to me to be the Vice President of the Cragin Federal Savings and  
Loan Association, and GRACE M. MURRAY personally known to me to be the  
Secretary of said Corporation, and personally known to me to be the  
President and Vice President of the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Secretary, they  
signed and delivered the said instrument as Vice President and Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, for the uses and purposes herein set forth.

COUNTY OF COOK  
STATE OF ILLINOIS