

UNOFFICIAL COPY

3531701

KNOW ALL MEN BY THESE PRESENTS, That the CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America
a corporation of the ~~STATE OF~~ _____, for and in consideration of the payment of ~~the indebtedness~~
~~represented by the~~ _____ the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM E. BOOTH AND JEANNETTE
D. BOOTH, Husband and Wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 24th day of August
1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois
in book _____ of records, on page _____, as document No. 3471978
to the premises therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

LOT 1 IN LFE'S RESUBDIVISION OF THE SOUTH 175 FEET (MEASURED ON THE WEST LINE THEREOF) OF LOT 5 IN BESTMANN'S ACRES, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage Deed upon any other of the premises described therein, but it is only to release the portion particularly above described and none other and that the remaining or unreleased portions of the premises in said Mortgage Deed described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants conditions and obligations contained in said Mortgage Deed and the Note therein mentioned.

09-15-300-039 VACANT LAND

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
has caused these presents to be signed by its VICE President, and attested by its ASST
Secretary, and its corporate seal to be hereto affixed, this 17th day of July, 1986.

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Jerry B. Wack Vice President
Attest: Shirley M. Murray Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Jerry B. Wack, Vice President 1700 S. Elmhurst Road
Mt Prospect, IL 60056
(Name) (Address)

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