CAUTION. Consult a lawyer before using or acting under this form.

3534905

Above Space For Recorder's Use Only

Acso CANGES # 2861 KNOW AZUMEN BY THESE PRESENTS, That the \_\_ FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND ILLINOIS \_\_\_\_, for and in consideration of the payment of the indebtedness a corporation of the 5 tate of . MORTGAGE secured by the \_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured. and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, PAUL H. BROWN AND CYNTHIA A. BROWN, his wife to (NAME AND ADDRESS) heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have MORTGAGE, bearing date the 18th day of MARCH acquired in, through or by a certain. 1976 and registered REGISTRAR'S COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 2861526 .519/ . ... of records, on page ...., as document No. ., to the premises therein described, LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED situated in the County of \_ ..., State of Illinois, as foliows, to wit: North Half of Lot Thirty Two, Lot Thirty Three, South 5 feet of Lot Thirty Four in Block Five in Airport Addition, a Resubdivision of certain Lots in Calumet Bernice Addition, being a Subdivision of the West Half of the West Half of the Southwest Quarter of Section 29, Township 16 North, Range 15, East of the Third Principal Meridian. 30-29-314-051-0000 PERMANENT INDEX NUMBER: ADDRESS OF PROPERTY: 17612 Roy, Lansing, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this \_\_let \_\_ day of \_\_JULY ., 19 85

> FIRST SAVING SOUTH HOLLAND

Candace Vedral, 475 E. 162nd St., So. Holland, Il. 60473 (HAME AND ADDITION)

This instrument was prepared by

Loan No. 10373-0.0

UNOFFICIALISM OF PROPERTY: RELEASE DEED By Corporation HORGE E. COLE LEGAL FORMS 70 FITLE INS. CO5/16 4236 MIERCOUNTY Coop Collustra Cle SELLIT TO URARTZIDER <u>58</u>61 MOTARIAL seal this GIVEN under my hand and act, and as the free and vo watery act of said corporation, for the uses and purposes therein set forth. pursuant to sufficiently biven by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASS'T. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the known to me to be the. .T'SSA yllanomeq ..... \_\_, a corporation, and\_\_ RUTH A. GALLAGHER CIVIION OF SOUTH HOLLAND President of the PRET SAVINGS AND LOAN ASSOpersonally known to me to be the AICE in and for said County, in the State atoresaid, DO HEREBY CERTIFY that. CLORIA M. RASMUSSEN a notary public THE UNDERSIGNED COUNTY OF. COOK

STATE OF.

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