35341003 Acting 3

Assignment of Mortgage/ Deed of Trust

| | eceived, Norwest | | | | | - | | | | |
|----------------|--|-----------------------|------------------|-------------------|---|---------------------------------------|-----------|-------------|--|---------------------------------------|
| GMAC MO | ORTGAGE COF | RPORATION | OF IOWA | P.O. | BOX | 700, | WATER | L00, | OWA | 50704, |
| its successors | s and assigns, al | l its right, title an | nd interest in a | ind to a c | ertain m | ortgage | /deed of | rusi exec | cuted by _ | |
| STEPHEN | N A. SMITH | AND ANN S | HOOK SMIT | rH, Hu | SBAND | AND | WIFE | | | |
| ANI | D CONVEYING | PROPERTY | LEGOUX | Desc | KI BED | ، کل | (see | LEGOL | ATTOCK | VED) |
| | | | | | | | | _ to Norv | vest Mort | gage, Inc., |
| and bearing d | ate the | | 18TH | day of _ | | ባበ୮, | <i>?</i> | | A.D | 1986_ |
| and recorded | in the office of ti | ha Pacorder of . | CC | юк | | · · · · · · · · · · · · · · · · · · · | | | | County, |
| State of | | ILLIMOIS | | | | | in : | Book No. | · | <u>-</u> |
| | | | as Doc | cument N | o | 353 | 34101 | ···· | | on the |
| | · · · · · · · · · · · · · · · · · · · | | _cey of | | | | | | A.D | · · · · · · · · · · · · · · · · · · · |
| Signed the | ·. · · · · · · · · · · · · · · · · · · | 18 | Sth. I day | of | JULY | | | · | A.D | 1986 |
| | | | C | No west | | | | | | |
| | | | | 4/ | ייייייייייייייייייייייייייייייייייייייי | ge, 1170. | // | | • | |
| | | | | By | 1/0. | | INGER | 0 | | |
| | | | | Title | V.CE | PRESI | DENT | | | |
| State of | ILLI | NOIS | | - \ _{ss} | | 0, | | | | |
| County of | COOK | | ····· | - } | | | 7 | | | |
| On this | | 18th | day c | of | JULY | · | 0. |) | <i>A.D</i> | 1986 |
| Before me. a N | lotary Public, per | | | WISSI | | | | 150 | | |
| | | | | | | | | <u> </u> | 9 | |
| lo me known, v | vho being duly s | worn, did say th | at (he/she) is t | the | /ICE F | RES! | DENT | | | |
| of Norwest Moi | rtgage, Inc., a Mi | innesota corpora | ation, and that | t said inst | rument i | was sig | ned on be | ehalf of s | aid corpo | ration. |
| | | | | <i>]</i>]][6 | 74 | /x x | Scan | h. | · | |
| Drafted by | NORWEST MOI | RTGAGE, IN | C. | | 1 4 | , | Notary Pu | blic | with the same of t | •• |
| • | T WOODFIELI | D ROAD | | | | | | , | | |
| SUITE 250 | | | | • | | | | 4 | | 2 |
| SCHAHMBIII | ····· | 105 | | | | | | 100 Jan 1 | 3/ | 40 |

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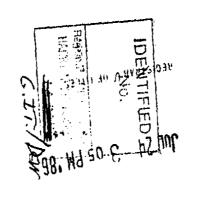
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6. IT. Box 116 C400234



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LOTS 23 AND 24 IN BLOCK 2 IN BAUER'S ADDITION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT PECORDED SEPTEMBER 19, 1890 AS JEL COUN. DOCUMENT NUMBER 1338949, IN COOK COUNTY, ILLINOIS. - PERMANENT TAX NO.: 05-33-406-010

200 154 ST & Wilmette, IL