UNOFFICIAL COPY Frens Form #5-Rev.

MARITAIL STA<u>TUS AFFIDAVIT</u>

| STATE OF ILLINOI |) SS | | • |
|-------------------------------------|--|--|--|
| COUNTY OF COO | K) | 35 | 534237 |
| Mae L. Skipper- | n/k/a Mae Skipper-DeLeaver | ing sworn on oath stat | es that |
| arthe timesho | e took title to the property | described in Certifica | te of Title |
| 1424902 | , he was a wide | ow | |
| | (ç | give marital status) | |
| n de A | t time (use applicable para | | |
| (a) he wa | s married to Theodore S. De | -Leaver | in |
| may 3 | Chicago, 1985. | : Of | , on |
| (b) the marcific | e was terminated by a jude | gment order in Case # | |
| in the | Court of | Cou | nty, State of |
| | , on | , 19 | _, and & & & & & & & & & & & & & & & & & & & |
| affiant's marital s | tation has not changed sinc | e that date. | Č |
| (c) that the ma | rriage vas terminated by t | he death of | 7 |
| | which acquired in the | ne County of | , cy |
| State of | , on <u>-</u> | | 19, |
| and affiant's marit | al status has not changed | since that date. (Atta | ch death ctf.) |
| | ermination of the parriage d again, and that marriage | | |
| ite was indiffe | in the City of | being to | state of |
| | in the City of | , 19 | • |
| 1424902 Lot 30 (ex in Block 2 | ription of the property desists as follows: cept the East 13 feet there in Chicago Title and Trust the Northeast 1/4 of Secti | of) and the East 4 feet Company's Addition to | cof Lot 31 Pullman |
| | e Third Principal Meridian, | | <u>-</u> |
| .5 | | | |
| eţ | 25-15-21. | 3 -06/-500 | o P |
| | | | |
| | | · · | 0 |
| | | | <u>_</u> 0 |
| • | | • | |
| •. | | | |
| of Titles, Cook Co | states that <u>she makes to state</u> that she makes to unity, Illinois, to issue he ons regarding marital state | T Certificate of T | |
| | | _ | |
| Ø . ₹ | @ <u>_</u> | Mae I. S | Kinnas - |
| | | | |
| Subscribed and swethis 24th day of | | Manung Skrive | De Seaves |
| | July & | Manuma Skippe | De Leoner |
| this 24th day of | July & OFFICIAL SE | Manuma Skyrjee | De Leoner |
| this 24th day of A.D. 19 86 . | July & OFFICIAL SE | IN THE DEC 1. 1986 | De Leoner |
| this 24th day of | July OFFICIAL SE Laura Grif Public Notary Public, Sta | us Dec 1 1084 | De Leaner |
| this 24th day of A.D. 19 86 | July OFFICIAL ST Laura Grif Laura Grif Notary Public, Sta My Commission Expi | us Dec 1 1084 | De Leoner |

UNOFFICIAL COPY

3534237 County Clerks Office The part of the same LANTAIRE ind

W. CO S/0928