

MARITAL STATUS AFFIDAVIT

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

3534271

Albert Greg Gehrke, being sworn on oath states that  
at the time \_\_\_\_\_ he took title to the property described in Certificate of Title

# 1416595, he was \_\_\_\_\_ a bachelor  
(give marital status)

Subsequent to that time (use applicable paragraph (s):

(a) He was married to Elizabeth Mary Hartnett in  
the City of Elmhurst, State of Illinois, on  
September 7, 1985.

(b) the marriage was terminated by a judgment order in Case # \_\_\_\_\_  
in the \_\_\_\_\_ Court of \_\_\_\_\_ County, State of \_\_\_\_\_  
on \_\_\_\_\_, 19\_\_\_\_, and affiant's  
marital status has not changed since that date.

(c) that the marriage was terminated by the death of \_\_\_\_\_  
which occurred in the County of \_\_\_\_\_  
and affiant's marital status has not changed since that date. (Attach death cert.)

(d) that after termination of the marriage as set forth in paragraph \_\_\_\_\_ above  
he was married again, and that marriage being to \_\_\_\_\_  
in the City of \_\_\_\_\_, State of \_\_\_\_\_  
on \_\_\_\_\_, 19\_\_\_\_.

The legal description of the property described in Certificate of Title # \_\_\_\_\_  
is as follows:

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23-26-201-072-0000 pf

Affiant further states that \_\_\_\_\_ he makes this affidavit to induce the Registrar  
of Titles, Cook County, Illinois, to issue him \_\_\_\_\_ Certificate of Title free and  
clear of all objections regarding marital status.

Subscribed and sworn to before me  
this 14th day of APRIL  
A.D. 1986

Albert Greg Gehrke

KAREN A. BURITZ  
Notary Public, Wayne County, MI  
My Commission Expires Sept. 19, 1989

Notary Public

Commission expires \_\_\_\_\_

# UNOFFICIAL COPY

*Handwritten:* 12/16/98

FEDERAL FEDERAL SAVINGS BANK  
1401 NORTH LARKIN AVE  
CHICAGO, ILLINOIS 60635



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REGISTRAR / OF TITLES  
3534271  
11 25 AM '98

THAT PART OF LOT 11 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF SAID LOT 11, THENCE NORTH 33 DEGREES 28 MINUTES 21 SECONDS WEST ALONG THE THE SOUTHWESTERLY LINE OF SAID LOT 11 A DISTANCE OF 30.00 FEET; THENCE NORTH 56 DEGREES 31 MINUTES 39 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 11 A DISTANCE OF 49.67 FEET, THENCE SOUTH 33 DEGREES 28 MINUTES 21 SECONDS EAST ALONG A LINE PARALLEL WITH SAID SOUTHWESTERLY LINE OF SAID LOT 11, A DISTANCE OF 80.00 FEET, THENCE SOUTH 56 DEGREES 31 MINUTES 39 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 11, SAID LINE BEING PARALLEL WITH SAID NORTHWESTERLY LINE OF LOT 11, A DISTANCE OF 49.67 FEET TO THE POINT OF BEGINNING.

IN THE COMMONS OF PALOS PARK, PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 19, 1979, AS DOCUMENT NUMBER LR 3,105,635.

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