

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the _____

Ben Franklin Savings and Loan Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

Howard M. Kremake, a bachelor - 421 Granville, Hillside, IL 60162heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day ofAUGUST, 1982, and recorded in the Recorder's Office of Cook County, in the State of IllinoisIn book -- of records, on page --, instrument No. LR3324359
& Assignment of Rents dated 8/10/83 and filed as doc.to the premises thereto described, situated in the County of Cook, State of Illinois, as

follows, to wit:

North Fifty (50) feet of Lot twenty seven (27) in J. H. Whiteside and Company's Madison Street Addition, a subdivision of that part of the Southeast quarter (1/4) lying South of Butterfield Road of fractional section 8, Township 39 North, Range 12, east of the Third Principal Meridian.

PIN: 15-08-433-018

WITNESS WHEREUPON,

RECORDED IN THE OFFICE OF THE RECORDER
COOK COUNTY, ILLINOIS
Premises: 421 Granville, Hillside, IL 60162

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Ben Franklin Savings & Loan Association
has caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereunto affixed, this 23rd day of Sept., 1986.

Ben Franklin Savings & Loan AssociationBy Bruce Benbow

Vice President

Attest: Laura G Adams

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida - 2900 Ogden Avenue
Lisla, IL 60532
MAIL TO: _____ (Name) _____ (Address)

FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF WESTCHESTER
2121 So. MANNHEIM RD.
WESTCHESTER, ILL. 60153

UNOFFICIAL COPY

RELEASE DEED

By Corporation

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ANSWER

21 Greenville, Hillside, IL 60162

**First Federal Savings
Patricia Balk
2121 S. Mannheim Road
Westchester, IL 60153**

WILKES COUNTY
E. H. S. CO. S/093

88-51-8 Searcher's Report by Commissioner

WESTCHESTER, IL 60184
2121 S. MANNING RD.
ASSOCIATION OF WESTCENETER

Given under my hand and seal this 23rd day of May 1986

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryce Beabout personally known to me to be the Vice President of the Ben Franklin Savings & Loan Association, a corporation, and Laura Adams Secretary of said corporation, and personally known to me to be the Vice President and Secretary of said corporation, and that the foregoing instrument is subscribed before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and voluntary and gratuitously for the uses and purposes herein set forth.

Book Sale

WILL TO
RIGHT FEDERAL SAVINGS & LOAN
ASSOCIATION OF WILTONSFIELD
P.O. BOX 1518
WILTONSFIELD, OHIO 44290