UNOF TALMANHOME	FICIAL COPY 3535036
RELEIASE OF MORTGAGE Loan No. 173870-4	THE ABOVE SPACE FOR RECORDERS USE ONLY
a corporation existing under the laws of the other good and valuable considerations, the lease and Quit-Claim unto GRADIMIR	ME AND LOAN ASSOCIATION OF ILLINOIS THE United States of America, for and in consideration of one dollar, and the feccipt whereof is hereby confessed, does hereby Remise, Convey, Re- MARKOVIC, AND MIRJANA MARKOVIC, HIS WIFE THE STATE OF TH
Registrur's office of COOK Count scribed to-wit:  THE SOUTH HALF (%) OF LOT TOW THE NORT' EIGHTEEN (18) FEET (8) FEET THEREOF)	ough or by a certain Morigage recorded/registered in the Recorder's/ y, illinois, as Document No. 3069108 to the premises therein de- (EXCEPT THE NORTH 24.84 PEET THEREOF, AND EXCEPT OF THE SOUTH TWENTY SIX (26) FEET OF THE EAST EIGHT ERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (%) OF SECTION 15, TOWNSHIP IE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, on

As Plaines, IL 60016 0359 Park Lane 03132070150000

REGISTERS.
AUGUST 10, 1960,
CU ST Permanent Index Number:
CON CORPORATE
SEAL
1922. SINGINOS AND TOUR EE

AUGUST 10, 1960, 12 DOCUMENT NUMBER 1936430.

Said As ociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-cers, this 30 day of June 1986 cers, this 30 day of

The Talman home federal bavings and loan association of **ILLINOIS** 

Loan Servicing Off

ÉVE By: Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of are of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

INIS INSTRUMENT WAS PREFAMED	DY.
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634	

Recorder's	Box No
Mail to:	
	Marty Golub
	1066 Hewitt Drive
	Des Plaines, IL 60016
	•

Commission Ex Nova PAPPINE, 1982 FOR THE PROTECTION OF THE MORTGAGE OR TRUST WAS FILED.

A310C Them.

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bes Haines, IL,

3230 34