UNOFFICIAL COPY ABBIUNMENT OF MECHANIC'S CIEN 2 3535237

VALUE RECEIVED, the Undersigned FIRST METROPOLITAN CARPETS, INC., an Illinois corporation, does hereby sell, assign, transfer and set over and deliver to BUILDERS, DISCOUNT CO., its successors and assigns, a certain Mechanic's Lien made, executed, and delivered by FIRST METROPOLITAN CARPETS, INC. as a lien _____, 1986. upon the claimant, under date of following described real ustate, to wit:

SEE ATTACHMENT

Permanent real estate index number 25-09-422-004 which Mochanic's tion was filed for repord in the Office of the Registrar of Titles of Cook County, Illingia, as Document No. 3535236 July 22. 1986 or is tiled herewith.

This assignment is made pursuant to Dealer Agreement dated May 24, 1986.

IN WITNESS WHEREOF, the said FIRST METROPOLITAN CARPETS, INC., has caused its corporate seal to be hereto affixed and has caused its name to be signed by its President and attested to by its Secretary at Chicago, Illinois, , 1986.

SUBSCRIBED and SWORN to before me this 7 day

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$E(\theta,\underline{p}_{1},\ldots,\theta,\theta,n) \geq e(\theta,\underline{p}_{1},\ldots,p,n) + \frac{1}{2} e(\theta,\underline{p}_{$

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1 FOOT OF LOT 4, LOT 5 & THE N. 7 FEET OF LOT 6 IN OF BLOCK 1.

NWOOD, BEING A R.

SHIP 37 N., RANGE 14,

N COOK COUNTY, ILLINOIS.

4 10111 South Perry Charge

25 -09 - 422 - 004 Audio BLOCK 1 IN COTTAGE ADDITION TO ROSELAND, BEING A SUBDIVISION OF BLOCK 16 & THE E. 1/2 OF BLOCK 17 & LOT 1 & THE E. 1/2 OF Lot 3 of block 26 of Fernwood, being a resubdivision of the se 1/4 OF SECTION 9, TOWNSHIP 37 N., RANGE 14, EAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of 1011 South Perry Change Illinois

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Rogister of 1 States TECHNIA .S70. APMGI IDENTIFIED HARRES

exticted, IL 60601

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221 N. LASAUE # 2800

Cook County Clerk's Office

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